

THE WAR CRY



Official Gazette of The Salvation Army
in Canada East and Newfoundland

WILLIAM BOOTH, *Founder*

BRAMWELL BOOTH, *General*

INTERNATIONAL HEADQUARTERS :

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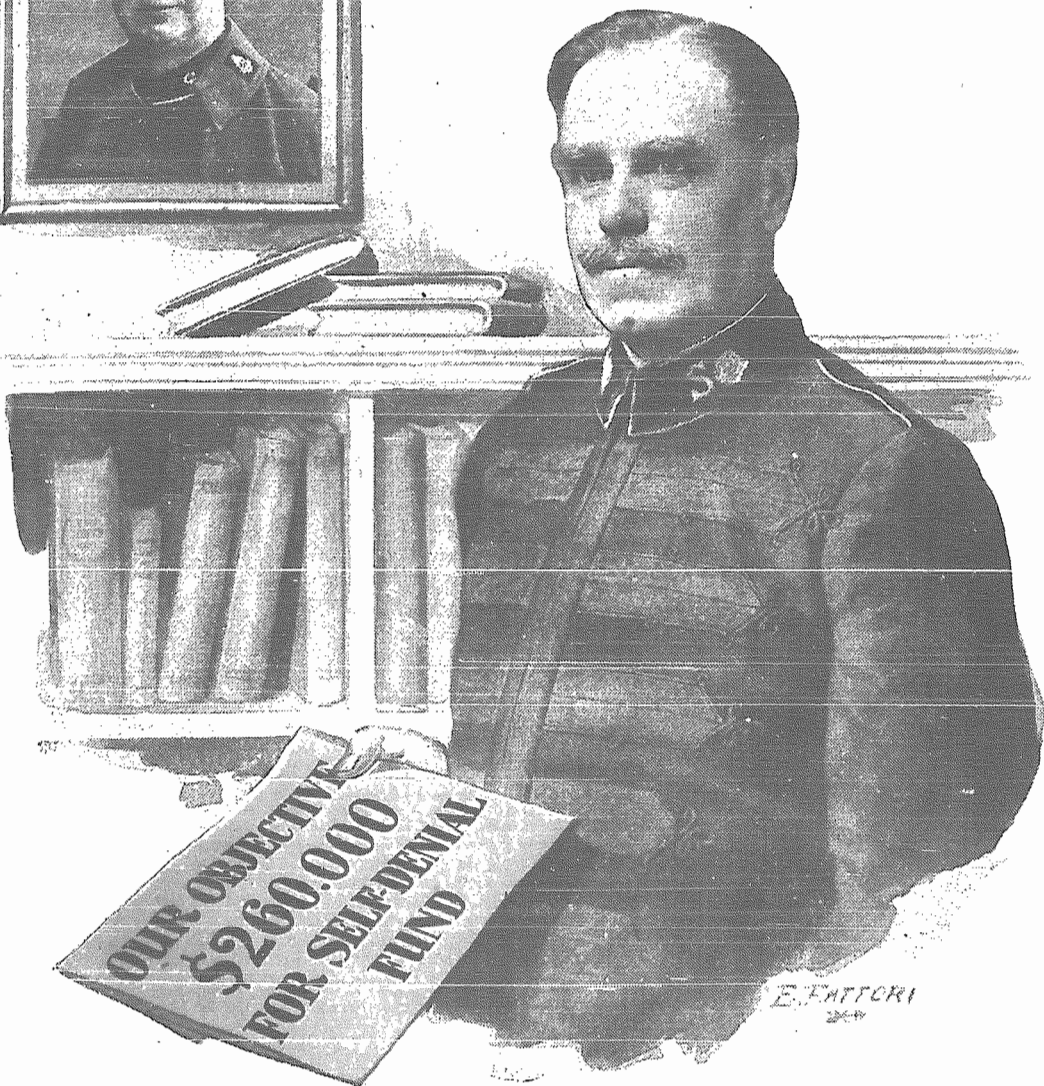
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TORONTO, APRIL 7th, 1923

CHARLES SOWTON, *Commissioner*



"Grateful for your generous assistance in the past, we need your help again in order to continue and develop our work among Men, Women, and Children."

CHARLES SOWTON, COMMISSIONER

DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

SUNDAY

O love the Lord all ye His saints: for the Lord preserveth the faithful.

This is the love of God, that we keep His commandments: and His commandments are not grievous.

Therefore thou shalt love the Lord thy God, and keep His charge, and His statutes, and His judgments, and His commandments, always.

MONDAY

Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.

TUESDAY

In all their affliction He was afflicted, and the Angel of His presence saved them.

God is our refuge and strength, a very present help in trouble.

WEDNESDAY

For the eyes of the Lord run to and fro throughout the whole earth, to shew Himself strong in behalf of them whose heart is perfect toward Him.

Happy is he that hath the God of Jacob for his help, . . . which executeth judgment for the oppressed . . .

THURSDAY

Little children, keep yourselves from idols. Amen.

Make no mention of the name of other gods, neither let it be heard out of thy mouth.

For who is God save the Lord? or who is a rock save our God?

FRIDAY

Every man that striveth for the mastery is temperate in all things.

Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

They that are Christ's have crucified the flesh with the affections and lusts.

SATURDAY

Moses gave you not that bread from heaven: but my Father giveth you the true bread from heaven.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever.

CHRIST'S SELF-DENYING LOVE

He might have reared a palace at a word,

Who sometimes had not where to lay His head;

Time was, and He who nourished crowds with bread

Would not one meal unto Himself afford;

Twelve legions girded with angelic sword

Were at His beck, the scorned and buffeted;

He healed another's scratch, His own side bled,

Side, feet and hands with cruel piercings gored.

Oh, wonderful the wonders left undone!

And scarce less wonderful than those He wrought.

Oh, self-restraint, passing all human thought—

To have all power, and be as having none!

Oh, Self-denying Love, which left alone

For needs of others, never for its own!

MOTIVE FOR SELF-DENIAL

To Drive Away Misery and Sin

BY THE ARMY MOTHER

Though the present date is far removed from the first Self-Denial Effort, it is both refreshing and instructive to read what was written by the Army Mother to Salvationists who were having their first experience of this kind. From the letter, which was dictated from a sick bed, the following is an extract:

I FEEL I must send you a word to encourage you to enter with energy and devotion on this special opportunity for the practice of that Self-Denial which will enable us the more vigorously to prosecute the War both at home and abroad.

However, the object of the Army may be misunderstood by the world at large, you understand our work and aim. You know that we are seeking the highest happiness of the people both for this world and the next, and that where we succeed quarrelling and drunkenness, blasphemy and impurity, and everything else that goes to make men and women wretched, fly away.

You know the motive that drives us forward—that makes us struggle to extend our operations. You believe that the love with which the neglected masses of the East of London first inspired the General has gone on developing, until the same passion has spread into thousands of other hearts, embracing every soul of the unsaved millions who inhabit the four corners of the earth.

You understand and approve the methods which have been taught us by the Spirit of God, by the traditions of the most useful men that have ever lived, and by our own experience. You believe in these methods, because they have been proved on yourselves with such wonderful success, because they have been made the means of changing your hearts and lives, filling you with love to God and man, and inspiring you with the hope of eternal life.

You approve of these methods, moreover, because you have seen them tried with such success on your kindred and neighbors and friends. You cannot question that the plans are of God which have brought peace, purity and gladness to your fathers, mothers, brethren and children.

You believe in the Army and love it because you see how full of life and activity it is; how it spreads and grows, much as early Christianity spread and grew, and because you see that it is likely to cover the whole earth, carrying with it blessings wherever it goes. The very difficulties it has to encounter only make you love it the more. You love the Army because it surmounts these difficulties

and succeeds in spite of them.

But you know also that this work cannot be carried forward without a great outlay of money, and though a handful of friends have helped us most generously, we cannot half meet the claims of the war without your help also, and I feel sure you will be proud to have the opportunity to have a share in this matter.

The Week of Self-Denial has been arranged by the General in order to put this within your power. Here is a plan by which every one who cares anything at all for the progress of the Army and its extension through the world can help it without lessening any of his gifts to his Corps or to any other Salvation purpose. All can deny themselves of something great or small, and the money saved thereby, though it be only a trifle, when counted together with others like it will make something substantial.

Soldiers and friends, fathers, mothers and children, let us all join together in this holy enterprise.

Our comrades, many of whom we know and love, some who are of our own flesh and blood, have gone to the front. They have given up all their earthly prospects, and fighting in the midst of great difficulties, denying themselves daily of many comforts which we enjoy. These must be supported, and we must help them.

The nations of the earth—millions upon millions of men and women, living in darkness—wait for us to bring to them the light of life and the blessings of Salvation. We must make haste or their eyes will grow dim while they wait, and they will perish with help in sight, but out of reach.

The command of Christ, urging us to go to all the nations of the earth with the knowledge of His mercy, rings in our ears, and must be complied with; but this can only be done by each one making a sacrifice of something which flesh and blood would prefer to keep or to enjoy.

Comrades, let us ask ourselves not how little, but how much we can possibly spare for the glory of Him, "who, though He was rich, yet for our sakes became poor, that we through His poverty might be made rich," and thus prove that we love in deed and not in word only.

heralded the appearance of a little old woman, who peered at the Salvationist and then exclaimed, "Oh, you've come at last!" Such an unexpected greeting threw the weary collector into confusion, from which she did not recover, when Self-Denial envelopes of the three past Efforts, each containing a substantial donation, were thrust into her hands. "You always leave me an envelope," piped the old lady, "but you seem to forget my house when gathering them in. I've always put my donation ready and kept it for you, but you've been a long time calling!" With her Target suddenly smashed the tired Salvationist left the house resolving never to leave Self-Denial donations lying on her district from one year's end to the other.

MONEY IS MYSELF

The Solemnity of Giving

"My definition of money," says Dr. Schauffler, "is this: Money is myself. I am a laboring man, we say, and can handle a pickaxe, and hire myself out for a week at \$20 a day. At the close of the week get \$12.00 and I put it in my pocket. What is that \$12.00? It is a week's worth of muscle put into greenbacks and pocketed; that is, I have got a week's worth of myself in my pocket."

"Now the moment you understand this, you begin to understand the money in your pocket is not mere silver and gold, but is something human, something that is instinct with power expended. Now, money is electricity; it is stored power, and it is a question as to where the power is to be loosed."

"What I am coming to is this: that this matter of the stored potentiality of myself in my pocket is a very serious thing. I need God's Holy Spirit to guide me in it."

"Do you see what a blessed, what a solemn thing this giving is, this giving of my stored self to my Master? Surely we need, in the matter of giving, consecrated thought as to where to loose ourselves; earnest prayer for the guidance of the choice of where to loose our stored power, and earnest prayer to God to add His blessing."

FOUR KINDS OF SELF-DENIAL

There are four kinds of Self-Denial:

1. There is the compulsory Self-Denial, where we deny ourselves because we are forced to do it by necessity. There is no virtue in this.

2. There is the more formal Self-Denial, where it is done purely as a form, because it is the fashion, and would not be good taste or policy to deny ourselves. There is no virtue in this.

3. There is a Self-Denial that springs from principle, where we deny ourselves because we know it is right, and we choose to do the right thing at whatever cost. This is very pleasing to the Lord and will surely have its reward.

4. But, best of all, there is a Self-Denial that is joyous, spontaneous, and which springs from love—love to God and man. This is its own reward. With such a compelling motive it would be impossible not to deny oneself.

I would not say there is no principle in this last kind of Self-Denial. There is, but the principle is affected with love, as was the burning bush which Moses saw.

To which class do you belong?

GOD GIVETH INCREASE

Italian Salvationists are today reaping the result of work done in London by early-day members of the Army. A little Italian boy was helped in his poverty, and then shipped out of memory. Last week he reappeared as the owner of a beautiful villa in Italy at which a Salvationist came to call. Recognizing the uniform, he told with delight the story of his boyhood contact with the Army, and asked for an address to which he could send a cheque in gratitude for the help that was then afforded him. Thus a kindness invested by faith in the Bank of Humanity has reproduced Italian boy in London will finally end itself to be again invested. Who knows where the little service to the needy Italian boy in London will finally end?

THE LAST HOUSE

There is always the temptation to neglect the last house in the street when weariness of body adds itself to the natural shyness from which the majority of house-to-house collectors suffer. Aware of this, good Salvationists make up their minds that come what may they will, during the Self-Denial Effort, call at the last house. The result is sometimes worth the effort. One Salvationist was last year given a new district from which she obtained less than her usual amount for the Self-Denial Fund. Somewhat discouraged she walked up the pathway of the grim-looking last house and rang the bell. There was no reply for some time, but at last a shuffling on the inside of the door

THE GENERAL REVIEWS INDIA

**His Remarkable Campaigns in the East—Its Splendors and Problems, Miracles and Possibilities
—The Army for all Castes—Striking Word Pictures**

(From the British "War Cry.")

"WONDERFUL! It is no use, is it, attempting to describe the indescribable? No language I can command can hope to convey anything like an adequate idea of the impression made upon me or of the facts as they really are. The country—marvellous! Its grandeur—its beauty—its fertility. The people—their charm—their simplicity—their docility—their extraordinary ancientness—and yet their astonishing childlikeness—their religiousness—the tremendous force they represent, and yet their dependence and meekness, their industry, their deep affection for their own land, and their own particular district. All wonderful—amazing!"

A full-worded testimony

The bare mention of the name "India" on the part of the "War Cry" interviewer had called forth this full-worded testimony from the General. Undoubtedly our Leader had been feeling something of the physical reaction inseparable from his arduous Eastern undertaking, but on Thursday evening he was, happily, with his splendid vitality, getting once more "into condition," and was, so far as the Salvation War and all its needs and opportunities are concerned, as eager and dynamic as ever. Well may we all continue to pray for God's blessing and guidance upon him! Just now the General's thoughts were stirred afresh about the vast missionary continent he has now briefly visited and in which he has toiled and fought. His eyes, with their far-away look, were fixed on the Orient with gratification and yearning. There was no necessity to ply him with questions.

"The Army!" he is saying. "Its influence, its joy, the fascination of its continual change, the variety of its operations—any one of these subjects would be sufficient to capture and enthral the mind and heart of anybody who really studied them. But when seen, as I saw them, in close contact with one another, each throwing upon the others its own light and reflecting different shades of emotion, they did indeed form an extraordinary study! I felt, as I passed from centre to centre and from Meeting to Meeting—yes, and from interview to interview—that spread all over the work of the Army, in characters that I could not possibly misinterpret, was written, This is the work of God! Here are marks of the passing by of the Son of Man! This Spirit which one sees in operation in these villages and among these simple beings is truly the Spirit which Jesus Christ has shed forth!"

The spirit of Jesus

"Again and again I have said to myself, 'How can this or that be accounted for—even if I could wish to account for it—on any other theory than that Jesus Christ has been living among these people, blessing, saving, healing, lifting up, sending forth?'"

"I have felt also the great value of the position which the Army has attained everywhere in India among all classes. Even the men and women of the highest castes, who are

disposed to look down, and often do look down upon the sections of the population amongst whom we labor, show an appreciation of our efforts, an intelligent understanding of what we are aiming at, and often a large degree of sympathy with our endeavors. One of the great difficulties of Indian life is the rigid separation—the cast-iron exclusiveness—of most of the castes. I have been going about India saying to the high-caste people, 'Speak to your low-caste brethren; don't pass them by! Study them, there is a wealth of good in them; come together, act for one another!' and while this sounds a hard gospel for many of them, I can see how, little by little, the Army itself is building the very bridge that I want to see made.

"Our work is, of course, chiefly among the lower castes. In some parts of India it is exclusively so, and this mere fact prevents us, in those areas, doing anything for the better-class people. But I repeat, the day is not far distant when the door will be opened for us to the high castes without our having to turn away from our low-caste brethren. Many of the former are saying to one another, and to their teachers, 'Why cannot we have this work amongst us also?' Indeed, in some parts there have already been started what I may speak of as 'imitation Salvation Armies' for the very purpose of bringing to bear upon the better-class people those influences which they have seen so powerfully operating among their poorer fellow-creatures."

Prejudice breaking down

Here the General checked himself to say:

"I do not wish to give the impression that everywhere the Army is popular; that there is no hard fighting; that there are no prejudices; that there is little ignorance. All these things remain; but I can see that they are breaking down, and I argue—I think unanswerably—that if this be so amongst one people, then it can be so amongst all peoples."

The esteem in which the Army is held by the higher authorities in the Dependency, the General pronounced to be very gratifying.

"I had interviews," he said, "with many of these—the Viceroy (the Earl of Reading), the different Governors of the Provinces, including Lord Willingdon at Madras, Lord Lytton at Calcutta, Sir Geo. Lloyd in Bombay, and also the Chief Justice of Ceylon (Sir Anton Bertram). I saw, too, the Indian prince and ruler, the Maharajah of Travancore; had conversations with leading Hindus, and also with one of the most influential Mohammedan leaders, His Highness The Aga Khan. I also talked with Sir E. D. MacLagan of the Punjab, who presided at my lecture in Lahore, and he, too, I found, was very appreciative of our work. Amongst all these, and others, what did I find? Deep sympathy with our work, almost unlimited confidence in our Officers, Eastern as well as Western. Tribute after tribute came to me to this effect.

"But what did I find further even

amongst those who are, by their own faith and training, certain to be cold if not hostile to Christianity? Confidence both in the Army's religion and in us! How often, during the few short weeks I was in India, did I hear the expression, 'Oh, but you are different! We believe in you!' As a leading and wealthy Hindu, a member of one of the Legislative Councils, put it, 'I don't care what you do with our people, because I know that everything you attempt calls for a voluntary response, and has no self-seeking motive behind it.'"

Government help

"The Government is assisting the Army, General?"

"Well, it is doing something for us—and this, no doubt, is largely the result of the change of opinion which I have indicated. Although I greatly deplore that Government cannot do more, it is a remarkable thing that in the course of twenty-five years it has turned from hostility, persecution, and imprisonment to taking the Army into partnership in helping it solve some of its most desperate problems. In this, as in so many other matters, we owe a great debt to Commissioner Booth-Tucker.

"If you ask me which way my anxieties lie, I would say that I feel we ought to have made greater progress with teaching the people to support their own religion. I have spoken with some directness, as well as, I hope, authority upon this matter to my dear Officers. I believe also that their eyes are open to see that if the Army is to be permanently established, if it is to do anything proportionate to the enormous need of these seething multitudes, it must not only be self-supporting in the way of raising Officers—as it now is, praise God!—but it must likewise raise funds on a much larger scale than hitherto.

"At the same time I have been compelled to face the fact that the Army is working amongst the poorest of the people, and therefore those least able to give. Remember that millions subsist on an income which corresponds in English money to less than fourpence a week. Even allowing for this amount some five times the food-purchasing value it would have in this country or in, say, Sweden, it works out at 1s. 6d. a week only for the upkeep of a family of three or four persons. This means simply perpetual hunger, and only too often gradual starvation. I do not say that the major portion of our Salvationists are in that class, but many are in the neighborhood; therefore I do not want to withhold any money we can possibly give while yet urging them to a fuller measure of self-support."

The social work

"Then, General, you inspected the Social Work?"

"It was one of the features that deeply impressed me. I was particularly struck with what I heard about our experimental Colony in the Punjab. It is an Irrigation Colony, and has proved altogether successful. It demonstrates beyond question that cultivators can be removed from the congested areas,

where they can scarcely obtain a livelihood, and only then by jostling their unfortunate neighbors, be placed on irrigated land elsewhere, and turned into happy and prosperous peasant-owners. This is a work which I hope to see greatly extended.

"The Settlements for Criminal Tribes are another remarkable achievement. Wandering robbers and criminals have been transformed into industrious and often God-fearing citizens. One of the Settlements I visited contained two thousand people, and the Government Official who has these matters in hand told me himself that, whereas before the Army took charge the Government had to provide one policeman for every male adult in the tribe, now there were no police at all! I saw these tribesmen for myself—examined their work, noted their joyous voices, their beautiful cattle and flocks of goats, the fruitful land and flowing streams, and in addition I conducted one of the most striking religious Meetings of my Campaign—some six or seven hundred of these people gathered together in their Hall. And all this brought about by the power of love and by the power of the law—that wonderful combination which the Army has been so blessed in applying to the human problems which it has had to tackle. Who shall say where this work will end!"

Regenerated criminals

Tinged with humor as well as gratification was the General's recital that in connection with a certain Exhibition containing many valuable articles, the Government requested our Officers to appoint men from the Criminal Settlements as watchmen, having more confidence in these saved marauders than in their own police! Having spoken of the way in which his heart was especially touched and gladdened by the smart and intelligent children whom he saw, the General added:

"We have now about twenty of these Settlements, with thousands of settlers, and I hope we shall have more before long. It is largely a question of Officers—and therefore a further question of money!"

"I was pleased with other Social Institutions. The Hospitals and Dispensaries, for example, are doing a splendid, a notable work. I cannot tell how deeply I was affected by hearing of and seeing the evidences of relief from physical suffering that the Army is able to bring to these dark villages, and to these poor ignorant peoples. Our medical men—Dr. Staff-Captain Johansson (Dilawar Singh, Moradabad), Dr. Staff-Captain Draper (Veera Mutlu Anand), and Dr. Staff-Captain Noble (Bahadur, Nagarcoti)—are devoted Salvationists, and their wives and helpers are nearly as good as they are themselves! I have been constrained to promise to set up further Hospitals, on a small scale to begin with, in Ceylon, in the Telugu country, and in the Punjab. Where will the doctors and nurses come from? That is the question!"

(To be continued)

LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

LONDON I.
Ensign and Mrs. Leech

The Band paid a visit to Westminster Hospital recently and, under the direction of Bandmaster C. Woods, played some old pieces such as "English Melodies," "Irish Melodies" and "Welsh Melodies." It was good to hear the soldier boys sing "Onward Christian Soldiers." Captain McGillivray gave a Bible reading, Ensign Leech spoke encouraging words, then the Bandsmen handed them chocolates. The boys gave the Band another invitation to "come again soon."

On March 10th, 11th and 12th was the Young People's Annual. We opened with a programme on Saturday with music and song.

Mrs. Ensign Leech spoke at the night Meeting on the Family Altar and Brother Bright gave a stirring address. Two young women volunteered to the mercy seat. On Monday night the Juniors gave a display of drills and music and Mr. F. Smith took the chair. He also presented the Juniors with their prizes.

On Thursday, March 15th, the commissioning of Local Officers and Bandmen by Brigadier Crichton took place.

The Brigadier inspired and helped the Locals by his talk. Then he gave to the Locals Long Service Badges, 36 in number, taken from 5 years to 35 years.

Joseph Coups.

TEMPLE (Toronto)
Commandant and Mrs. Squarebriggs

The Holiness meeting at the Temple Friday, March 16th, was conducted by Lieut.-Colonel Miller, the Field Secretary. The Temple Songster Brigade rendered some fine selections. The Colonel's address was based on Christ's temptation, and the spiritual lessons which he drew from the same were helpful. Before the close of the meeting he also spoke on the great Self-Denial Campaign and the need for such an annual effort.

On Sunday, March 18th, the services were conducted by Commandant Squarebriggs in the morning and afternoon. The evening service was in charge of Envoy and Mrs. Burditt.

Special music and song by Band and Songsters rendered a helpful spirit for the soul-stirring address by the Envoy. Deep conviction was felt in the meeting and after a well-fought out prayer meeting, thirteen souls came to the altar.

GUELPH
Adjutant and Mrs. Barclay

On Monday, March 12th, the Young People had their Annual Demonstration and distribution of prizes. Ensign Spooner occupied the chair and he was assisted by Adjutant and Mrs. Barclay, Sergeant-Major Dawson and his capable staff of workers. A splendid programme was rendered, which included songs, recitations and drills by the children. Adjutant and Mrs. Barclay, together with Sergeant-Major Dawson and his workers, are giving special attention to this branch of the Corps. A special appeal for Primary chairs was made recently and a ready response given.

J. Ryder.

ST. CATHARINES
Adjutant and Mrs. Laing

The Young People's Annual, held March 10th, 11th and 12th, proved a success. The comrades of the different branches of the Young People's work, under the direction of Young People's Sergeant-Major Mrs. Eacott, took a very active part.

The Directory Class, with fifty-four present, was a source of great encouragement.

The afternoon service, at which there were one hundred and twenty-six children present, goes to prove the value of united effort and the workers are to be commended. Great credit is due to Guard Leader Emily Eacott for her untiring work with the Sand Tray class.

The Salvation meeting at night was a soul-stirring event and four adults and one Junior knelt at the mercy-seat.

On Monday night a special programme was given by the young people, after which the Rev. G. Adams, who presided, handed out one hundred prizes.

The visit of Lieut.-Colonel Miller was fraught with helpful influences. Good open-air meetings and well-attended indoor gatherings marked the whole week-end, and the Colonel's addresses were full of interest. On Sunday night two seekers came forward. The Band and Songsters did good service.

AURORA
Captain Wood, Lieutenant Powell

Last Sunday was a day of rejoicing and five souls knelt at the Cross. On Monday evening the annual programme was held. Treasurer Proctor was the chairman.

Tuesday evening's special meeting was led by Sergeant-Major Smith and Brother Andrews. Reminiscences of earlier days of the Corps were given along with some old songs and choruses, which were revived and sung with much vigor.

ORANGEVILLE
Captain Ellis, Lieutenant Stevenson

Staff-Captain Knight enrolled five new Soldiers recently. The Meeting right through was very interesting and after a selection from the Band, the Staff-Captain spoke very feelingly and in the prayer meeting two souls gave themselves to God.

The Home League had their first meeting on Thursday. Sister Mrs. Hoghen was appointed Home League Secretary and Sister Mrs. Cole Treasurer.

CAMPBELLTON, N.B.
Adjutant and Mrs. Wells

The young people of Campbellton spent a very enjoyable time on March 12th, when they held their Annual. An interesting programme consisting of dialogues, recitations, and singing, was given. Rev. Mr. Boothroyd, of the Methodist Church, presided. He spoke in glowing terms of the Army's system of dealing with the young people. Mr. Boothroyd presented thirty-nine prizes to the young people who attended at least forty-five Sundays out of fifty-two.

Goldie Warman.

CORNWALL
Captain Evenden, Lieut. Stevens

Adjutant Miller of Montreal, who was once stationed in Cornwall, conducted the Anniversary services, assisted by Mrs. Miller. Their words were a real blessing and help.

We were very fortunate in obtaining a message from the first Officer of Cornwall Corps, Captain Daymond, now Mrs. Brigadier D. Miller of U.S.A. We also heard from the second Officer, Colonel Scott of California, as well as Brigadier Crichton, Brigadier Goodwin, Lieut.-Colonel L. E. Taylor and many others. The influence of these holy men and women of God still remains and their work in Cornwall was never in vain.

During the week-end an inspiring display of photographs of former Officers were to be seen, causing many interesting comments.

Many old comrades were reached as a result of the special meetings.

We also were delighted to have with us Sisters Grace and Elsie Collins and Brother and Sister Weeks, old Cornwall Soldiers. They took an active part in the meetings.

GANANOQUE
Captain Tidman

On Sunday night Lieutenant Parnell said farewell, as he is to take charge of Odessa Corps. During the past seven months the Lieutenant's cheery disposition was the means of winning many friends. The Hall was well filled with a good number of outside friends who desired to wish him God-speed. Captain Tidman, Lieutenant Burton and Treasurer LLOYD spoke on behalf of the Lieutenant.

TORONTO I.
Adjutant and Mrs. Johnston

On Sunday, March 11th, we held our Young People's Annual. The afternoon service was given over to the young people.

On Monday night Major Bloss was with us and presented prizes to a number of young people.

On March 14th the Earls Court Band and Songsters were with us and rendered a beautiful and soul-stirring programme of music, songs and recitations.

On Sunday last Major and Mrs. Bloss and Staff-Captain White were with us. Good times were experienced and one sister came to the mercy-seat.

RHODES AVENUE (Toronto)
Captain and Mrs. Walton

Our Young People's Annual was held on Sunday, March 18th, and at night Lieut.-Colonel Morehen conducted the Meeting; five souls sought the Saviour. One interesting case being that of a six weeks' old convert and another young couple returning to the fold for parson.

The Colonel presided at the prize giving on Monday night, when the Young People's Band from Dovercourt gave an interesting musical programme.

We have recently welcomed Brothers G. Housdon and G. Pettigrew to our Corps.

SCARLETT PLAINS
Ensign Stone, Lieutenant Thorne

Our first Junior Soldier enrolment of nine young people, was held recently, and at the close of the meeting seven children knelt at the Cross.

On Monday, March 12th, we had our Young People's Demonstration and the children did their parts well. On March 16th five Life-Saving Scouts were enrolled. Our Company meeting now registers one hundred and on Sunday, March 18th, we had one hundred and six in attendance; not forgetting our Home Company, which numbers sixteen, led on by Brother Biggs.

On a recent Sunday we had with us Ensign Porter also Captain Watkins. Their visit was much enjoyed.

On Sunday, March 11th, we had a visit from Envoy Weedon. During the Holiness meeting he was able to point out to us how to live a more helpful life.

At night he spoke of the dangers of living in sin. At the close of the Meeting three adults and a number of young people surrendered.

MIMICO
Captains Hickling and Richardson

Ensign Ellery, accompanied by Patrol Leader Appleton, was in charge of the Meetings recently. The Ensign's talks during the day were of a very helpful character and all were blessed.

Our Locals have been commissioned for the year, thirty-seven receiving commissions. Brother George Baker has been appointed Bandmaster and Brother Fantham Deputy-Bandmaster. The Life-Saving Guard Leaders were also commissioned; there are now seven Leaders, including the two Patrol Leaders.

We are sorry to learn that on account of ill health Sister Mrs. King has had to relinquish her position as Treasurer. She has been Treasurer of the Corps since its opening and has worked faithfully and hard.

HAMILTON III.
Adjutant and Mrs. Goodhead

We are indeed experiencing some soul-stirring times at our Corps. All the Meetings are well attended and great interest is shown in the Holiness and Soldiers' meetings. During the last two weeks twenty sinners and backsliders have come forward. We were pleased to welcome back from New Zealand Brother and Sister Bartholomew.

J. W. Hollingsworth, Treasurer.

CHARLOTTETOWN, P.E.I.
Commandant and Mrs. Higdon

On Sunday afternoon our Young People occupied the platform, it being Annual Sunday. Our Young People's Sergeant-Major, Mrs. Crockett, reviewed the lessons. On Monday night a programme was given which consisted of songs, recitations, dialogues and drills. Mayor Jenkins acted as Chairman and also distributed the prizes, there being thirty-eight first prizes and two seconds. Much credit is due to Corps Cadet Williams and Corps Cadet Higdon for the way they trained the children.

Ella Johnston.

BRANTFORD

Commandant and Mrs. Urquhart

Our Young People's Annual was eagerly looked forward to and from the Saturday night till Monday night's Demonstration and distribution of prizes every Meeting was crowded with interest.

Saturday night a very profitable Meeting was conducted by the Young People's workers, the Young People's Band taking a prominent part. This Meeting was conducted by Sisters Mrs. Mealin and Saunders.

Sunday morning Holiness Meeting was led by Sister Mrs. Hentington and Envoy Osborne with a number of young people taking part.

A fine crowd of children turned up for the Company Meeting and marched on to the Senior platform where they gave a good account of themselves for over an hour. Assistant Young People's Sergeant-Major Bruce piloted this Meeting.

The night open-air was of a bright and inspiring character. A number of young people took part and it was a refreshing sight, to witness the large ring, over seventy young people being present.

The night Meeting was in charge of Young People's Sergeant-Major MacDonald, assisted by some of the Company Guards.

We closed up a profitable day looking forward to the Monday's prize distribution by our well-tried friend, Alderman Freeborn. One hundred and thirty prizes were given out, with an appropriate word to each child, and we concluded a profitable evening by a splendid programme given by the children and Young People's Band, which is doing well under their new leader, Percv Homewood.

Adjutant Richardson conducted the week-end services, March 17th and 18th, in the absence of our Officers who accompanied the orchestra on their visit to Hespeler. The Adjutant was made a blessing to many.

The Corps Cadets are leading an open-air service unaided every Thursday night, thirteen being present last week.

DIGBY, N.S.

Captain Sinclair, Lieutenant Simon

We are still battling on against the powers of darkness and God is giving us victory. Staff-Captain Richards was in charge of the week-end services; the Holiness meeting was a time of real blessing.

In the Company Meeting the Staff-Captain reviewed the lesson and her talk was very interesting.

At the night meeting much of God's presence was felt and two backsliders returned to the fold. Our cottage meetings are proving a great help.

L. Tinker.

BOWMANVILLE

Captain Huffman, Lieut. Pettigrew

On Sunday, March 11th, we had with us three comrades from Oshawa, who were a great blessing. Corps Cadet Edith Gorbald spoke a few words of farewell. She has since gone to take her stand for God in another Corps.

We enjoyed very much having Envoy Young, Ensign Mercer and Captain Noble, all of Toronto, with us for recent week-ends. Their Holiness talks were especially helpful.

We had Staff-Captain Cameron, our Chancellor, with us on March 17th and 18th. We also welcomed Sergeant Hurst, who has come to assist Captain Huffman.

THE CHIEF SECRETARY

Conducts Week-end Meetings and Officers' Councils at Sudbury—
Lieut.-Colonel Morehen Assists—Self-Denial a Live Topic—
North Bay and Cobalt Visited

THE visit of Colonel McMillan, the Chief Secretary, and Lieut.-Colonel Morehen, to the North Bay Division has been a source of inspiration and blessing to all concerned. The first shot was fired at Sudbury on Saturday night. This took the form of a welcome to the Colonel as this was his first Meeting in Sudbury.

The Colonel's Bible lessons and addresses were certainly very interesting as well as instructive. The congregation followed him very closely as he pictured his travels in different parts of the world and especially those places where the Christians had given their lives for the word of God, and sealed their testimony with their blood. This Meeting was certainly a means of assisting and encouraging our faith. One comrade knelt at the mercy-seat and renewed her covenant with God.

On Sunday morning, after the usual open-air meeting was held, we returned to the Hall with our faith high for another refresher and we were not disappointed. Lieut.-Colonel Morehen enrolled one comrade who had been saved some three months previously, but was leaving the town and desired to do so as a Salvation Army Soldier. He afterwards gave his testimony and rejoiced in the fact that he was now a Soldier. He was given a very hearty welcome by all the comrades present.

Captain and Mrs. Bond sang a duet after which the Chief Secretary launched into his subject, and in a forcible manner portrayed the life of Holiness and held it up as the most desirable to live. One seeker came to the Altar.

In the afternoon the Company Meeting was in charge of Lieut.-Colonel Morehen, the Young People's Secretary. He was given a very hearty welcome by the young folk, and he in turn gave some very timely advice.

The Meeting at night was a blessed one and a good crowd greeted the visitors. Captain Squarebriggs of Sault Ste. Marie, I., read the Scripture lesson. Then came testimonies from Lieutenant Feltham of Soo II., and Captain War-

render of Chapleau, and a duet by Captain Uden and Lieutenant Feltham. The Chief Secretary gave a helpful address and pressed the claims of God upon the crowd present. Conviction settled upon the people, and when we entered into the prayer meeting our faith was high for victory, and after a well fought battle our hearts rejoiced to see another seeker at the mercy-seat.

Officers' Councils were held on Monday, and two sessions seemed too short a time for all that needed doing. Officers were present from Soo I. and II., Parry Sound and Sudbury. The Colonel's addresses were inspiring and evidenced much thought as well as heart.

Lieut.-Colonel Morehen occupied considerable time in dealing with the matter of Self-Denial. The Officers are pledged to put every energy into the Effort, and so far as they are concerned, will leave no stone unturned to make the Effort a glorious success.

In Monday night's Meeting two other seekers came forward, making five for the week-end.

Captain and Mrs. Bond, the Corps Officers, had done everything possible to provide for the comfort of every Officer.

North Bay was next visited, and a very helpful Officers' Council was held in the class-room of the Methodist Church. The Meeting at night in the Citadel was also a time of refreshing.

Cobalt was the third centre visited, and the Officers had come in from as far as Timmins and Cochrane. What a joy for the Officers to meet together. Every one appreciated the opportunity of meeting comrades. Officers again and especially their leaders who gave their best to them. The Officers' Council was a real brightener and all have resolved that the war shall go on, and so far as the Self-Denial Effort is concerned victory is assured.

The Meeting at night was very helpful and every Officer was given an opportunity of speaking out his or her heart's feelings. All are anxious for another visit in the near future.

D. McAmmond, Brigadier.

LEAMINGTON

Captain and Mrs. Walters

On March 4th three Juniors were enrolled under the Flag, by Captain Walters, and two Juniors have been transferred to our roll from Hamilton, making the total nine enrolled Junior Soldiers.

On March 7th we had a young people's tea.

Our Directory is increasing. We are now able to have two classes. On March 11th two young people surrendered.

NAPANEE

Ensign and Mrs. Harrison

On March 18th we were favored with a visit from Brigadier and Mrs. Barr who gave a very interesting lantern service. Many references and information were given in regard to the work of the Salvation Army throughout the world.

On March 10th and 11th the week-end Meetings were conducted by our Officers,

COLLINGWOOD

Ensign Moore, Lieutenant Wood

We had with us for the Young People's Annual, Brother Welbourne. On Sunday morning his talk on Holiness was very helpful. In the afternoon he gave the children a talk. The adult Bible Class had the largest attendance yet.

On Monday night the Young People assembled for a tea at five o'clock, after which a very good programme was rendered.

CHESTER (Toronto)

Commandant and Mrs. Mercier

Our young people, under the leadership of the Young People's Sergeant-Major, led the meetings on Sunday last. Ensign Fairhurst gave the Bible lesson in the Holiness meeting, while the different Company Guards spoke or prayed. The afternoon meeting, which was well attended, was very bright.

Adjutant Trickey spoke at night and one soul found Christ.

BROCK AVENUE (Toronto)

Adjutant and Mrs. Major

On a recent Sunday we had Envoy Weeden with us. Sunday, March 18th, Commandant and Mrs. Campbell, conducted the services and a very blessed time we had. A backslider returned to God.

On Monday night, the 12th, we held our Young People's Demonstration. Great credit is due to the Young People's Sergeant-Major, Mrs. Stickle, and her workers. Commandant Campbell was the chairman. After the programme, seventy children received prizes.

On Tuesday, 13th inst., Brigadier and Mrs. Walton, assisted by Staff-Captain and Mrs. Knight, conducted a Soldiers' meeting. The Brigadier's Bible talk brought blessing and created a desire to be more out and out for Christ.

EARLS COURT (Toronto)

Captain and Mrs. Green

We have just started a male Songster Brigade composed of "Red Hots," under the leadership of Songster Leader Gordon. They made their first appearance on Sunday, and God richly blessed them. Sunday, March 18th, was our Young People's Annual. The young people were well to the front all day. The Adult Bible Class of young women took the afternoon Meeting, and at night six souls found God.

Monday night Colonel Jacobs presented the prizes to the children for the year. One Sister was enrolled on Sunday morning last. In the afternoon a roll call was held. Our roll shows two hundred Soldiers on it; also the Commissioning of Locals took place.

At night ten Soldiers were enrolled. This was a grand sight. Eight souls knelt at the Cross.

R. Bugden

HANOVER

Lieutenant Hosken

On March 10th and 11th we had an inspiring week end led by Lieutenant Green, of Mount Forest.

In the Holiness Meeting Lieutenant Green gave an inspiring talk and urged all present to a full consecration.

His talk to the young people was much enjoyed in the afternoon. In the evening service he told of his call to service for God.

These meetings were followed by a visit on Tuesday from our Divisional Commander, Major Byers. Although the Major did not arrive until the afternoon train he found time to visit some of the sick.

A service was held at night, this being the first visit of the Major since we have been in our new Hall. He urged upon all present the necessity of coming out and taking a bold stand for God.

COBOURG

Captain and Mrs. Godden

Staff-Captain Cameron led our Young People's Annual, and we had a good attendance in spite of much sickness.

The Life-Saving Guards, recently formed, and Corps Cadets, who have increased in numbers, were to the front during the week-end. On Monday prizes were given after a very interesting programme by the young people. The Staff-Captain visited Brothers Midhurst and Westlake, our sick comrades, on Monday bringing some blessing to them. The latter has since been promoted to Glory.

WHILE OTHERS THINK

The Enterprising Army Officer Gets To Work

Said the governor of the prison, "I don't know how you do it! You fellows seem to get the work done while we are thinking about it!"

"Well," said the Salvationist, "we've got the spirit of help, and that sends the wheels around!"

It was indeed a neat little piece of work that had just been completed. Mis-informed as to the state of affairs in the Mother Country, Maynall had left Canada in the hope of finding employment. Landed in Liverpool, without means, he and a comrade in distress set off on tramp to another busy centre some miles distant. On the way the comrade saw a motor-car whose owner was nowhere to be found, so he drove off in it.

Maynall continued his tramp and, on the recommendation of our Liverpool Social Officer, reported at the Army's Institution on arrival. Work was found for him, but two days later he was arrested on a charge in connection with the missing car.

The Social Officer knew nothing of this occurrence until a week later, when at the prison the chaplain said to him, "I wonder if you could do anything for a lad called Maynall, from Canada?"

Recognizing the name immediately, the Officer saw the lad and afterwards wrote to the High Commissioner for the Dominion concerning him. Three weeks later, when Maynall came out of prison, negotiations had been completed, and he sailed for Canada.

"Could you do anything for Maynall?" asked the chaplain a few days later. "Do anything?" cried the Officer. "He's on the Atlantic now and will soon land in Canada!"

Whereupon the chaplain was mightily impressed, went and told the governor of the jail, who, as previously recorded, "didn't know how he did it!" British "War Cry."

WESTERN REVIEW

Commissioner Hodder conducts Energising Gatherings at Edmonton, Biggar and Saskatoon—Days Brimful of Activity—Dedication Ceremony—Young People's Prize Giving and Demonstration—Splendid Crowds—Showers of Blessing—Hallowed Penitent Form Scenes.

FROM THE CANADA WEST "WAR CRY"

SOLDIERS and Recruits of the three Edmonton Corps congregated in the No. 1 Citadel to greet Commissioner Hodder. This was a Meeting of great inspiration and rich instruction. Prior to the Commissioner's stirring address, Lieut.-Colonel McLean gave an interesting account of soul-saving in connection with the Men's Social Work throughout the Territory and the Chief Secretary's energising report on the progress of the "One Soul—One Soldier" Campaign caused the spiritual atmosphere to rise.

The following day was one of activity for the Commissioner. He was here, there and everywhere. First inspecting Men's Social operations and seeking for the improvement he so much desires, then looking for suitable sites for the extension of our work, now back to the office for interviews, correspondence and so on. So the day passed with profit and at 10 p.m. the party boarded the train for Biggar.

The Commissioner was anxious to see this aggressive little western prairie town with its increasing group of Salvationists. We arrived on time and were met by Major Smith, the Divisional Commander, and Captain Nellie Peake, the Commanding Officer.

Right after lunch work commenced. The Commissioner was on the trail for a suitable site where we could, in

the course of time, build our own Hall. He met with some degree of success, and in that wonderful notebook of his are certain particulars which will spell advance for the future of the Salvation Army in Biggar.

The next item on the programme was a service of Dedication, conducted by the D.C. and C.O. It appears that friends of the Army desired to give their four children to God under the Army colors. This ceremony was conducted to the joy of the parents.

While this service was being performed the young braves of Biggar were mustering at the Hall to see and hear for the first time, our Leader whom they had been given to understand loved children and had travelled far and wide throughout the countries of the world. What expectancy prevailed! How eagerly they drank in the Commissioner's thrilling stories of the children's Friend, and how the Commissioner's heart was touched when twelve fine boys and girls made their decision to serve the Lord Jesus. These young people went home and blazed abroad the news of the Commissioner's evening Meeting and, sure enough, in the Town Hall at 8 p.m., nearly two hundred citizens of Biggar congregated and gave him a royal welcome. This was the evening of the Young People's prize giving and Junior Demonstration. It all proved very interesting, but most of

all, the Commissioner's impressive resume of Salvation Army warfare drew forth hearty applause and created confidence in our work.

The first Meeting of the Campaign at Saskatoon was conducted by the Commissioner in the Citadel; No. 11. Corps uniting. Our Comrades fully appreciated the Commissioner's presence and demonstrated their delight by turning out in large numbers.

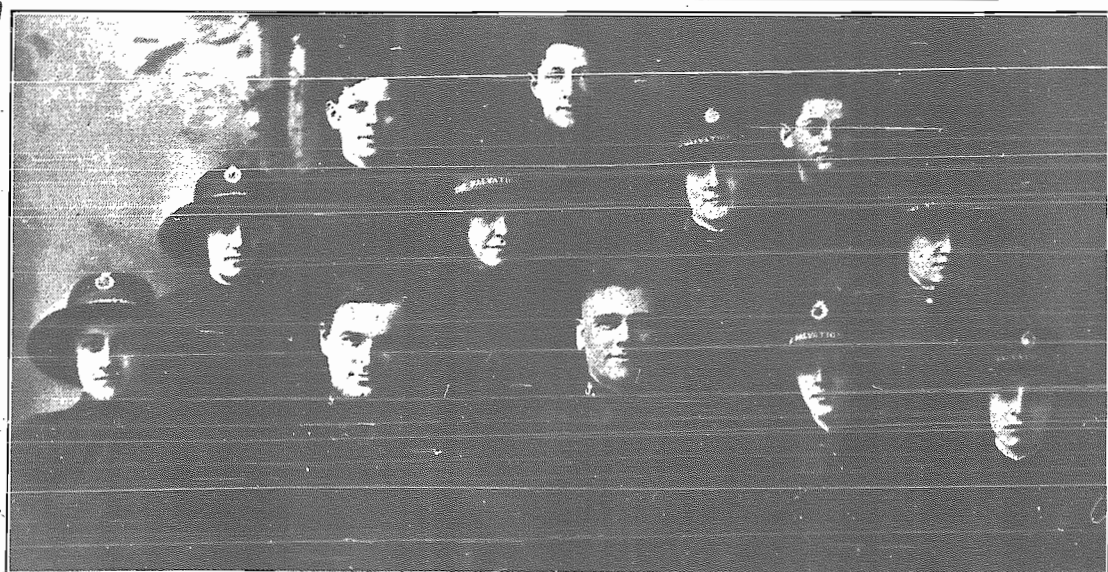
The Young People of both Corps had looked forward to the Commissioner's visit for they had been promised a place in the large Hall for the Sunday afternoon and, sure enough, the whole centre of the spacious building was filled with juvenile enthusiasts and a rousing cheer greeted our Leader as he made his appearance. From his long experience he kept them fully interested with helpful incidents, and we all rejoiced when twenty-five decisions were made for Christ.

The previous gatherings all contributed to the night's success. Every available seat was occupied.

At the invitation of Lieut.-Colonel McLean six decisions were made for Christ, among them being a father and son, making in all thirty-one souls for the day's campaign.

Adjutant and Mrs. Russell Clarke, who have for several years been on financial work in Vancouver, B.C., are taking a field appointment and we predict for them a successful term at Regina I., which will afford a splendid opportunity for growth and development of young people's work, for which Adjutant and Mrs. Clarke have a special liking.

The Brandon Officers have instituted a new departure by holding meetings in the Fire Hall instead of the open-air during the cold weather. In this way the men who otherwise could not attend any religious service, are given a helpful and devotional half-hour.



Moncton I. Corps Cadet Brigade includes some of the promising young people of the Corps. Eight of them are "War Cry" Boomers, selling between them 200 copies each week. They are good in their attendance at Open-air Meetings, rarely missing an opportunity to speak or sing, while some are developing into splendid fishers, and have been instrumental in leading a number of other young people to seek Salvation. The Brigade numbers 14, but the other comrades were unable to be present when the photo was taken. Commandant Hargrove acts as Corps Cadet Guardian, and is ably assisted by Mrs. Hargrove.

GOOD NEWS FROM OTHER LANDS

FINLAND

Hope Brought to a Dark Cell—Pathetic Letter from Convict—"You Touched my Soul!"

The prison authorities at the Soras Jail, in Helsingfors, gave permission recently for Brigadier Randelin to send letters to seventy-two prisoners who had no relatives or friends. The prisoners expressed deep gratitude for this kindly thought, and one of the many letters received at the Territorial Headquarters, the writer says:

"How wonderful the word brother sounded in my heart; a word that I had not heard for many a year. Six years have I spent within these dark walls; your letter is the first one I have received.

"No one has spoken so helpfully to me as you have; you touched my soul. Looking back I see only darkness, and then the Salvation Army came with light. Please send me another letter, it may strengthen me in the battle I am fighting against loneliness.

"Here in my cell I lift my eyes to the eternal worlds where the stars speak of light and love. Pray for me that I may be made ready for the land where there are no prisoners. My tears will, I believe, be wiped away by the Saviour of whom you speak. I will now also learn to pray, until now I have not prayed."

BRAZIL

Children Lustily Take up Army Chorus

Lieut.-Colonel Mische recently conducted the opening Meeting at Netherton, the second Corps in Brazil. The little Hall, which seats some one hundred and thirty people, was filled for the occasion, the congregation soon losing all feeling of strangeness and joining heartily in the singing of Salvation songs and choruses.

The object of the Army's presence in the town was clearly explained and the Salvation message faithfully delivered. Open-air work and Company Meetings for children have been started, and the prospects for the Corps are distinctly promising. The Officer appointed to take charge, Ensign Nascimento, is a native of Brazil.

The Colonel and Mrs. Mische, with Brigadier Steven, recently found themselves in a slum district. The children were quick to recognize the Salvationists, who, on entering a courtyard, discovered about sixty boys and girls seated on a miscellaneous collection of backless benches. A Meeting was at once arranged for them, and not only did the children listen, but the neighbors, many of them womenfolk with babies, came and sat on a low wall overlooking the courtyard. All attentively followed the words of the speakers, the children lustily taking up the Army chorus taught them.

In this courtyard, the Corps Officer, assisted by one or two Soldiers, held a Meeting with the children every week, and it is hoped that this may be the beginning of a permanent work in this locality.

We also have open-air meetings in the great park in the Praça da Republica, which is in the centre of Rio. Great crowds gather and seem to enjoy listening to our words.

A CHINESE VILLAGE OPENING

By Adjutant Hal Beckett, Editor of the Chinese "War Cry."

THE village of "New Peace" lies just a few miles distant from the capital city of Peking. It nestles down between the ranges of mountains known as the Western Hills, and for centuries has been the home of the shepherds and farmers who have found their living on the rugged hills and verdant dales of this district. The main street, with its crazy shops, shabby houses and primitive crafts lies inches deep with yellow dust during the period of dry heat, and more inches deep in muddy water at the time of the monsoon floods.

Allayed these fears

Coal, iron and other minerals have lain undisturbed for hundreds of years, because of the native superstition that mining operations would not be relished by the monster dragon which inhabits the underworld. The coming of the telegraph and railway, however, has somewhat allayed these fears, and a coal mine smuggling between two hills has become a busy hive of industry. No earthquakes or other tragedies having resulted in consequence of the excavations, but rather the coming of trade and other advantages to the place, the land-owners have been encouraged to sell sections of land for other purposes, and so the mine has a machine factory for its neighbor, and a foundry with its towering chimney belches smoke over the landscape.

Nor is this all, for the huge electric plant which supplies Peking with light and power is also situated here. One would get an impression that these signs of Western enterprise and commerce would make obsolete many of the primitive modes and manners of this old world, but no; you would think that the lazy old dromedaries were made with a divided hump for the express purpose of carrying two sacks of coal laid crosswise between their humps from the mines to the places of storage; or that the sure-footed asses were created expressly for scrambling over the rugged ground at the pit-heads with huge chunks of coal hanging at either side of their saddles. At any rate, the Orient, whose centuries of necessity have proved to be the mother of the capacity for invention, finds in this influx of new ideas, many more ways of utilizing that which he already has. So the shriek of the hoover, the puff of the engine, mingle with the clang of the camel-bell, and

the jingle of the Salvation Army tambourine has also invaded "New Peace" village, for our comrades have been received with expressions of much welcome.

It came about in this way. The North China Chief Secretary, Colonel Palstra, after months of trying heat, and weeks of tropical rain in the congested city of Peking, went to stay for a few days on one of the hills overlooking this peaceful village. Salvationist like, he was, even at furlough-time, filled with thoughts of the Salvation War and its extension, and on one of his walks he became possessed with the feeling that the Army should be at work in this village. This feeling must have been an inspiration, for after a couple of months when he, accompanied by the writer, paid a Sunday visit to the place, it was found that a promising work was already in progress. Because of the smallness of the village—approximately 500 homes—a small Hall was opened to accommodate about 100 people, but this has already proved inadequate, and on the occasion of the visit just mentioned, over 150 men crowded the little building. The door had to be closed to shut out the noise of the many outside who were seeking admission.

Learning of peace

The Captain, a young woman Officer from Sweden, who is in charge of the Corps, says that out of forty registrations at the penitent form thirty-eight were present at the most recent converts' Meeting, and on one of the days of a recent week, a school teacher with his youthful students walked 13 li to express appreciation that the Salvation Army had come to the district.

Railway workers, mechanics, farmers and students are numbered amongst the converts, and give testimony by their happy faces that the residents of "New Peace" are learning of the peace which passeth understanding. One young convert, a worker in a machine shop, has already brought eight of his workmates to the penitent form, and they are all doing well.

Another convert has asked the Captain to buy him a large Bible for use in his home, and a small pocket Testament to keep by him so he can read at odd moments during his work. The desire for Scripture reading amongst the converts of this baby Corps seemed to be a marked feature of the work.

DUTCH EAST INDIES

Haven for Javanese Children

For some little time a useful work has been carried on at Djocja, in Java, on behalf of needy Javanese children. Recently a new building was acquired for this work, the official dedication and opening of which has just taken place amid much rejoicing.

The Dutch Resident presided at this ceremony, while the Sultan of Djocja, which is a native district, also attended in his full regalia, including the golden umbrella of office. Pres-

ent also was a prince of a neighboring state, and the Assistant Resident of Djocja.

The imposing gathering, which took place in the spacious garden adjoining the Home, made a great impression on the people.

There are thirty children at present in the Home. One boy had been sold three times before the Army took him under its care.

When Colonel Rauch visited the country a little time ago he swore in six Soldiers made from the prison converts. The saved men have formed a prison Singing Brigade, which is accompanied by a flute, 'cello and violins.

SOUTH AFRICA

New Training Garrison Secured
"God's Boy"—Native Convert's
Remarkable Recovery

An interesting account of the opening of two new buildings in the Central (Native) Division of South Africa is given by Brigadier Soul.

"The Tweefontein building and quarters," says the Brigadier, "are built of wattle and daub. The opening ceremony was attended by hundreds of the native people, and a brass Band composed of several Officers. To see the natives crowd around the open-air ring and dance in front of the march recalled the early days of the Army in Britain. The new building is the first place of worship to be erected in this great location where thousands of natives are resident. Many of them sought Salvation on this occasion, and a good number have been converted since."

"Prior to this opening at Tweefontein, the Divisional Staff, assisted by the Band, conducted a service at Outspan. At this place an acceptable Hall and Quarters have been loaned to us free. A lively Meeting was held and a number of people were saved. Amongst the seekers was a dark heathen boy who knelt at the drum-head. He realizes that he is now 'God's boy' and in his simple testimony said: 'You know I must not smoke any more because I am God's boy now.' When asked why, he replied: 'God told my heart that I must not smoke, and what God tells my heart must be right.'

"Another opening which is taking place in the Division is the outcome of a zealous Salvationist 'boy' going to a certain compound to live, and who, finding no Army Work there, commenced Meetings himself."

For some years now South Africa has been in urgent need of a new Training Garrison. Such a building has now been secured by Commissioner Hay, the position and general suitability of which will the better aid the aims and objects of the Army's training system.

Prominently situated in Cape Town, in healthy and convenient surroundings, the property is within reach of six or seven Corps, offering splendid facilities for the practical experience which the Army always aims at giving to Cadets while in Training.

KOREA

Yun Tal Chom Opens Fire

A new Hall was recently opened at Pal Hak Ni, in Korea. Although there was much snow and the roads were bad, many people assembled from the surrounding district.

The result of this Corps' commenced as the work of the aggressiveness of Brother Yun Tal Chom, who was converted last year at Hai Ju. Soon after he went to this place where several of his relatives lived and prayed and worked until he had led them to Christ. These converts all began witnessing for God and not only started the work in the neighborhood, but also built a Hall. A good work has now been commenced among the young people.

GENERAL ORDER

Self-Denial—1923

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 5th to May 12th. After March 1st no demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON

Commissioner.

WAR, CRY

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EDITORIAL NOTES

The Coming Self-Denial Effort.

The near approach of Self-Denial Week brings to every Salvationist and friend the opportunity of considering what part he or she will play in it. And this is the question which involves another of still greater import—each one should ask "What would God have me do in this matter?"

The very importance of the undertaking, the vastness of the opportunity, and the number engaged in the Effort, present a danger of which no one can afford to be unmindful. That danger is that anyone should say within himself "Oh, yes, I'll be in it, and do my share, of course," without giving God any special say in the matter at all.

Such a habit as this may grow out of the continuity of the Effort. The success year after year, unless carefully watched, may lead to an assurance which is not good in its influence, and do away with that inward share in the matter which was felt at first, knitting us all together in close communion with God, the source of all our strength.

The money-raising represents only a part of God's interest and our own in Self-Denial. The spirit in which the Effort is made affords an indication of the inner life, and it is on this that the Eye of Him for Whom we do the work must necessarily rest.

Let us, as Salvationists, apply ourselves to the task of raising the amount for which the Commissioner is asking, let there be no want of enterprise or daring in overcoming any and every obstacle, but—but let there be first and foremost and all the time a searching of the heart, and the maintenance of a watchful eye, lest there be anything wanting in us of that spirit which alone can please God.

This will not imperil our chance of reaching the Target. On the contrary it will make assurance doubly sure, for if God be for us who can be against us! There will come into every heart new hope, new determination, and the clearness of the sky between the soul and God. The realization that the Effort is for Him, and that He walks with us and talks with us as we do our collecting and our personal self-denying will fill our souls with abounding joy, and send us forward stronger and more confident than ever before.

A Letter from The Commissioner

ABOUT SELF-DENIAL WEEK

My Dear Comrades and Friends,—

I am writing on a familiar topic. All who have been associated with the Salvation Army for any length of time are aware that we have an Annual Effort, which we call our Self-Denial Week.

You have participated in this yourselves in the past, with much personal blessing, while the Salvation War in this and heathen lands has been helped forward by your gifts.

Again I want to secure your co-operation, both in special Prayer and personal Self-Denial, as well as in obtaining from others that practical assistance so many are ready to give if properly approached.

All can help, and the help of all is necessary if we are to have the victory! You did well last year, but we must do better this. The wonderful results achieved by our comrades in other Territories, in spite of all the difficulties they have to contend with, should inspire us in Canada East Territory to do our very best in order to quickly reach this year's objective, \$260,000.

Our needs are very great; all branches of our Work within the Territory, as well as our Missions in heathen lands, are dependent upon this Fund for assistance, and we must not, nay, I am sure we will not, fail, but by God's grace accomplish a splendid Self-Denial victory.

Do not neglect the Spiritual side of the Effort, and you will ensure the blessing of God and the heart-felt thanks of

Your affectionate Commissioner,

CHARLES SOWTON.



THE GENERAL'S WELCOME HOME FROM INDIA

Upon his arrival in London, England, from his wonderful Campaign in India, the General was presented with a letter of welcome signed by ten thousand Salvationists. With the General is Mrs. Booth.

WEEK OF PRAYER

Sunday, April 8th, to Saturday, April 14th

Throughout the Week of Prayer preceding the Self-Denial Effort, special prayer meetings will be held at every Corps belonging to the Canada East Territory. As a guide to united prayer for specific objectives, the following topics have been decided upon for each day:—

Sunday.—The Self-Denial Campaign. Fifteen minutes special prayer in connection with each meeting.

Monday.—The work in Penitentiaries, Jails, Reformatories, and the care of young delinquents.

Tuesday.—The Missionary work in China, Japan, Java, Korea.

Wednesday.—Social Work in Canada.

Thursday.—Dedication of Corps Effort. Testimonies.—1. How I got my Target? 2. Do we lose by giving? 3. Remarkable answers to prayer.

Friday.—Missionary work in India, South Africa, East Africa, West Africa; the General and the International Commissioners.

Saturday.—The work among the young, Scouts and Guards, Corps Cadets.

MRS. SOWTON AT EARLSCOURT

It is customary for Mrs. Commissioner Sowton to be present at many large and important gatherings of the Army, but she is equally at home and just as pleased to be present at any of the smaller gatherings of the Home League, of which she is President for Canada East. In the ordinary course of events each branch of the Home League holds a meeting of the members once in the course of each week. It was such a meeting as this that Mrs. Sowton led at Earls Court on Wednesday of last week, where she was welcomed by the fifty odd members, with other women who were present.

Mrs. Sowton's Bible reading and her talk to the League Members was of that intensely practical character for which she is widely known, and at the close of the service over a friendly cup of tea, there was given fresh evidence of her hearty good-will in the way she mingled with the mothers, a warm handshake here, and a kindly comment there, endearing her to one and all.

On the occasion of a former visit of Mrs. Sowton to Earls Court there was a woman at the mercy-seat, and on coming back again she was delighted to find that this Sister is now a uniformed Soldier, an active worker in the Corps and Home League, and an enthusiastic "War Cry" seller, disposing of fifty copies weekly. Hallelujah!

PRISON SUNDAY

To be Observed on April 8th.

As has been customary in former years, Prison Sunday will be observed by the Salvation Army on April 8th. At all jails, prisons and penitentiaries on that date special services will be conducted by Army Officers, assisted, where possible, by Bands and Songster Brigades. This special effort to bless and help the prisoners affords a splendid opportunity of getting in close touch with this portion of our population and much good has resulted in former years. Pray that the blessing of God may be upon all the efforts put forth.

THE COMMISSIONER'S CAMPAIGNS

Large crowd gathers in Kingston Citadel to hear our Leader's enlightening address on the Army's work—United Soldiers' Meeting and Officers' Councils at Montreal—Colonel Otway makes strong appeal on behalf of Self-Denial Effort—Good Sunday Meetings at Halifax—Visits to Woodstock, St. Stephen, Amherst and St. John

KINGSTON was favored by a visit from the Commissioner on Monday, March 13th. He was accompanied by Lieut.-Colonel Adby, and the Divisional Commander, Brigadier Barr. The Meeting, which was in the interests of the Self-Denial Campaign, was held in the Citadel, and was presided over by ex-Mayor Nickle. The crowd that had gathered to hear the Commissioner was treated to a brief but illuminating presentation of the Commissioner and his subject by the chairman, Mr. Nickle, who had been careful to inform himself of the underlying principles of Social Reorganization.

Inspiring lecture

The Commissioner, in a masterly way, justified the chairman's introduction and gave a most enlightening and inspiring lecture on the achievements of the Salvation Army. He was listened to with rapt attention, and his visit to Kingston cannot fail to have a splendid effect on all who heard him.

Colonel Adby, as usual, played his part well, and the solo he sang was quite up to the high standard one expects from him. We should not omit to mention the fact that another ex-Mayor was with us, who rose to the occasion in splendid style by taking the place of ex-Mayor Nickle, who unfortunately had to leave before the Meeting was finished. Evidently Kingston has had some able men as her Chief Magistrates, and ex-Mayor Newman is certainly one of them.

AT MONTREAL

From Kingston the Commissioner journeyed to Montreal where, on Tuesday, March 14th, he conducted a United Soldiers' Meeting in the No. 1 Citadel. A good crowd of Montreal Salvationists gave the Commissioner a rousing welcome, and right from the opening song until the benediction was pronounced the Spirit of God moved mightily upon all hearts.

The Commissioner spoke with great power and from first to last was followed with a spirit of intense earnestness by his hearers. At the close of the Meeting when all rose to their feet in an act of general Consecration, the sight of the upturned earnest faces, combined with the great volume of soulful singing, was one that could not soon be forgotten. God certainly was with us in power.

A stirring talk on the Self-Denial Effort was contributed by Colonel Otway, the energetic and optimistic organizer of the coming Campaign. The Colonel told some heart-gripping stories and certainly made a strong appeal to all present to rise up to their full responsibility in connection with the Campaign.

On Wednesday, the 15th, two sessions of Officers' Councils were held, when the Officers of the Division enjoyed a feast of fat things. In the morning a most helpful address was given by the Commissioner, and our souls were drawn

out toward the mighty possibilities spread before us as the result of the inexhaustible supply in God's great storehouse. This address prepared us for that which followed when the Commissioner gave a most valuable and instructive talk on matters affecting the work of every Officer present.

Splendid spirit prevailing

In the afternoon the Commissioner gave another deeply spiritual talk, after which the Colonel presented to the Officers the Self-Denial Scheme for 1923. There was a splendid spirit prevailing and the Colonel was given a most encouraging hearing. He told his story well and left no room whatever for pessimism or doubt. At the close of the Colonel's address the Divisional Commander had the opportunity of bearing testimony to the sterling worth of the Officers to whom the Colonel had been speaking. They were "Target Smashers" every one of them, and it was pointed out that, so far as the Field Officers of the Montreal Division are concerned, there need be no fear as to the result of the coming Effort.

The day's gatherings concluded with an Officers' Tea, when a season of social intercourse was thoroughly enjoyed. Colonel Adby, who up to the present had confined his efforts mostly to the leading of song, was afforded an opportunity to address the Officers and made a very practical use of that opportunity by treating them to some pointers from the book of his own experience. The Colonel's talk was thoroughly enjoyed. With a few words from the Divisional Commander, and the singing of a consecration chorus, the day's proceedings were brought to a close.

The entire series of Meetings have been a splendid success, and the Commissioner's visit to the Montreal Division has been a most helpful and inspiring one.

—J. Barr, Brigadier.

AT HALIFAX

Officers, Soldiers and friends of Halifax II. Corps were more than delighted to have a visit from the Commissioner on Sunday, March 18th. A good crowd greeted our Leader in the morning. Right from the opening song much of God's presence was felt. The Commissioner's address was listened to with rapt attention. Lieut.-Colonel Adby's solo helped to add to the good influence of the Meeting and at the close two souls made their way to the Cross.

The afternoon Meeting was opened with a rousing song, after which Adjutant Clark, the Matron of the Grace Maternity Hospital, led in prayer. The Commissioner followed with a most interesting Bible talk, after which introduced a considerable amount of variety into the service by having testimonies and reports of the work carried on at the different Corps by the visiting Officers. In the closing moments of the Meeting Brigadier DesBrisay, the Woman's So-

cial Secretary, gave a helpful talk, dwelling on her early days of Soldiering. Without doubt much blessing will follow this visit of the Commissioner to No. II. Corps.

At night the Commissioner delivered a lecture in the Navy League Hall on the Army's work. The Meeting was a very successful one and the splendid gathering of people very much appreciated the addresses of the Commissioner as was evidenced by their hearty applause.

The Meeting opened with a prayer by Brigadier DesBrisay, followed by a solo by Lieut.-Colonel Adby, and a Scripture reading by Mrs. Staff-Captain Burton.

Premier Armstrong presided and was introduced to the audience by Staff-Captain Burton. The Premier in a short address paid a tribute to the work of the Army both in Halifax and throughout the province and assured them of the support of the people in the work they were carrying on. Others on the platform included Dr. Royer, Mr. A. H. Whitman, and Colonel Oxley.

T. Burton, Staff-Captain.

AT WOODSTOCK, N.B.

A good congregation assembled in the Baptist Church to hear Commissioner Sowton on Thursday, March 15th.

The Commissioner's address was much appreciated by his congregation, and his closing remarks regarding the spiritual life proved of inspiration to many.

Rev. R. S. Prince of the Presbyterian Church, acted as chairman, and was supported by Rev. M. E. Conron (Methodist), who spoke with considerable warmth of feeling and moved a vote of thanks for the Commissioner's excellent message. Mr. N. W. Winslow, Postmaster, who seconded the motion, expressed his admiration for the Salvation Army, also Rev. F. S. Todd (Baptist), Mr. H. E. Burt and Mr. Chas. Smith.

Lieut.-Colonel Adby led the singing, and Rev. Mr. Todd prayed.

ST. STEPHEN

On Friday, March 16th, the Commissioner paid his first visit to St. Stephen. Adjutant Davis, the Commanding Officer, was anxious that our Leader should encourage the Soldiers and Recruits by having supper with them and by giving them a message of cheer and words of counsel, to which request the Commissioner gladly agreed. At the time appointed, therefore the Commissioner, Lieut.-Colonel Adby and Major Burrows arrived, and joined with the comrades in a very enjoyable repast; at the conclusion of which the Commissioner addressed the Soldiers and Recruits assembled.

The elements were not favorable to citizens being out. What with a morning blizzard, an afternoon rain, and a raw cold night, we could not reasonably expect the large congregation which would have otherwise gathered. Many, however, braved the weather. Upon

the arrival of the Commissioner he was warmly greeted by the crowd assembled in Elder Memorial Hall, which Rev. Mr. Malcolm and the officials of the Church (Presbyterian), loaned the Salvation Army for this special occasion. Among the citizens present to greet the Commissioner were the following: His Worship, Mayor J. F. Clarke, Mr. E. P. Greimmer (ex-Mayor), Rev. W. W. Malcolm (Presbyterian), Rev. Mr. Jones (Methodist), Rev. Mr. Goucher (Baptist), Hon. Mr. Garrett (American Consul), Rev. Mr. Barden (Baptist), Mr. C. U. Vroom (Magistrate), Mr. Davidson (Manager of Royal Bank), and Mr. W. Dewolf (Town Councillor).

After the opening song, lined out by Colonel Adby, who is well known and affectionately remembered by many here, the Rev. Mr. Groucher prayed very earnestly for God's presence and blessing in the Meeting.

The Divisional Commander presented the Chairman, Mayor Clarke, who received a very warm greeting as he stood to bid the Commissioner welcome. His Worship spoke very feelingly of his knowledge of the Salvation Army and its great work, and then called upon the Commissioner to address the Meeting.

The Commissioner handled his subject in a splendid manner and led his hearers on to make new and interesting observations of Salvation Army warfare as a whole. Later he gave a brief address from God's Word. The feeling and expressed desire of one and all were "Come again, Commissioner!"

Mr. E. Parker Greimmer moved a vote of thanks for this inspiring and helpful address, which was seconded by Rev. W. W. Malcolm. Both gentlemen spoke in the highest terms of their sincere appreciation and admiration of the Salvation Army.

The Commissioner thanked the chairman, also the church officials, for their much appreciated and respective service in connection with the Meeting.

AMHERST

Commissioner Sowton was announced to visit Amherst on Tuesday, March 20th, and Captain Falle, the energetic Commanding Officer, had the special Meeting well announced, resulting in a splendid congregation.

The Commissioner's train however was quite late in reaching the city but Major Burrows, the Divisional Commander, conducted the preliminaries, and Captain and Mrs. Falle sang a duet.

Upon the arrival of the Commissioner the audience rose and gave him a rousing welcome. Major Burrows introduced the chairman, Mayor R. R. Smith, who in a most hearty manner bade the Commissioner welcome, and spoke most highly of the work of the Salvation Army. He especially referred to its work overseas which he person-

(Continued on page 10)

SALVATION SOLDIER'S ARMOURY

HOW TO KEEP RELIGION

Strive after Holiness

If the Salvation Soldier would keep a healthy and vigorous Salvation he must seek and retain the Blessing of Entire Sanctification, generally spoken of as the Blessing of a Clean Heart.

The best and most successful Soldiers and Officers in the Army are, and ever have been, those who have believed most firmly, enjoyed most clearly, confessed most distinctly and enforced most constantly the glorious truth that Jesus Christ can save His people not only from the guilt and penalty and power of sin, but from the very existence of sin in the heart. He can live without sin.

The Salvationist should, therefore, at once begin to inquire about this blessing. He should read the Army's publications and attend the Holiness Meetings. Doing this will save him from many mistakes.

Holiness is the entire separation of the soul from sin, and the devotion of the whole being to the will and service of God. There are four conditions for its attainment:

1. The conviction of the possibility and need of Holiness.

2. The giving up, or renunciation, of all evil, or even doubtful things, that are felt to stand in the way of obtaining Holiness.

3. The present definite, actual surrender to God of the whole being and all that is possessed, for Him to sanctify and use for His glory and the Salvation of the world.

4. The belief that God does, there and then, fulfil His promises of Holiness contained in the Word.

There must be no conformity to the world. By the world is meant the ungodly people who live in rebellion against God, and therefore in sin, the worldly spirit and worldly associations.

The Salvation Soldier will renounce the world, with all its fashions, follies, riches, and pleasures, and will separate himself from it, not merely as a duty, but because he will find no satisfaction or pleasure in it.

LACK OF ROOTS

BY COLONEL JAMES COOKE

SOME of the seed in the Parable of the Sower was sown on stony ground and it sprang up quickly, but withered away because it had no roots. The Lord Jesus explained that there are those who hear the Word with joy, but having no root in themselves last a little while, and when persecution comes they are offended because they lack roots.

I am greatly impressed with the thought that a multitude of people with very good desires come to the penitent form, manifest afterwards a joy in the service of the Lord, yet never make anything for God, and leave the Fight. They suffer from lack of roots. What then are the essential roots to possess?

Lacking repentance

First and fundamentally there must be the root of true repentance. King Herod listened to the reproofs of John the Baptist against his wicked life, and with joy abandoned some sins, but he did not make his sister-in-law with whom he lived return to her husband. To satisfy her he put John in prison; to satisfy his conscience he kept John alive and visited him; but lacking the root of repentance he finished by having John beheaded.

A girl of twenty told me that when in an orphan house at the age of eleven she stole some bread and butter. From that time she became a thief. She confessed one act of dishonesty to me, and I did my utmost to get her to put it right with her mistress. She promised to confess and restore what she had stolen. I fear she did not do so, for some time afterwards she left the service of this lady. Later she had to confess to me that she was dismissed from another place. The last news I had was that she was going to Canada "for no one knows me there." Poor girl! Because she lacked this root of true repentance which would enable her to confess and do her utmost to restore, she

remained a miserable girl and a thief. If she should happen to read this I pray that she may repent and trust God.

Is there anything which troubles your conscience? Is there a need to ask forgiveness of some one, to put something in order? If so, I beg you to do so, or else because of the lack of this root of repentance you will never be a true follower of God, but you will perish eternally.

Then there is the root of the knowledge of God. How can we know about God if we do not study deeply the Bible? I am satisfied that this ignorance of God's Word, is one of the great causes of backsliding among thousands of people. Happily for me I was educated at a school in Ireland where the Bible was the great study book. I did not then understand the spiritual meaning of the Bible, but since my conversion the head knowledge I already had has been invaluable to me, not only in understanding Bible truth for myself and receiving from it thousands of times help when I have needed it, but also in helping others.

Find no consolation

If I do not read carefully every day a few chapters of the Bible I am conscious of lacking something very much. I am unhappy. Often when I am tempted to depression, and when after prayer I find no consolation, I read my Bible, perhaps one of the books of the Bible. It never fails with further prayer to restore my confidence in God.

At all costs read your Bible consecutively. Why not begin at once with one or two chapters of Genesis in the early morning and similarly with Matthew in the evening? It will help to purify your thoughts, purify your heart, strengthen your memory, and make you a man or woman of God.

There is also the root of prayer. Nothing can make up for this. I do not mean only asking of God,

but spending time alone with God, to know His will, unburden your heart to Him, and have communion with Him. From the time of my conversion, now over thirty-eight years ago, communion with God, telling Him everything and listening to His voice, has been the great source of my spiritual life. How those who profess to serve God can live without this sort of prayer I do not know; yet many spend very little time alone with the Lord and with their Bibles. I can easily understand why they backslide or why they become lukewarm, irritable, and un-Christlike in their language and actions. The lack the roots.

Was so full

There is need too for the root of testimony. It is impossible to be strong for the Lord Jesus Christ if we do not confess Him. I must admit that I did not think of confessing Him in the town where I was converted and where I was known, but the love of Christ constrained me; my heart was so full that I could not help speaking about Jesus, especially after I read on the second day after my conversion; "Whosoever therefore shall be ashamed of Me and of My words, in this adulterous and sinful generation, of him also shall the Son of Man be ashamed when He cometh in the glory of His Father and of the holy angels."

"Lacking root in himself," says the Bible story, "he was offended." Is that your experience? If you get offended now, because you lack those roots, and if you die in that state, be sure that your poor soul will be for ever lost. You will perish lacking the roots of repentance, or the knowledge of God, of prayer, and of testimony. Seek them in the name of Jesus and you will find them and he eternally saved.

Ask Yourself Daily.

Have I laid out anything to please myself when I might have saved the money for the cause of God?

Have I governed well my tongue, remembering that in a multitude of words there wasteth not sin?



'COMMISSIONER RAILTON

ing the work of the Army in many countries. "Railton's visit to Turkey," says the writer, "showed his wisdom in accepting no man's word as to what door was closed or open till he had made every effort to force an entrance for himself."

"Have I not a right to look upon myself as a physical product of missions with such parents?" says Railton. "Could I be anything less than a born brother to men of every race, and especially to the very lowest?" Of his early surroundings and the personality of his father and mother, Railton writes: "My earliest recollections are like garden scenes, unmarred by any jarring note outside of my own little rebel

heart and life. My mother, though far from well at times, was always singing. My father, though too much absorbed in his work for us to have much of his company, gave us not a less cheery view of Christ's service. Naturally quiet, humble and reserved, he just went about doing good in the hum-drum round of country circuit life, better pleased to walk six miles and preach in a farmer's kitchen than to stand up before the largest and most appreciative of his town audiences." We find also these characteristics in Railton.

Everyone knows Railton as a writer. "Railton's capacity for editorial and literary work was enormous," says the author, "and the

power and blessing which attended his writings will never be fully known. He made use of fine, strong Saxon-English, using wherever possible words of one syllable, and clothing his thoughts in a simplicity which made them intelligible to the least educated."

Eventually, however, his health failed, his strength failed, and towards the end his memory failed, but his spirit—that part of him which was immortal—never failed, and he received his last passport.

This life sketch of Commissioner George Scott Railton, by two well-known Army writers, Brigadier Eileen Douglas and Commissioner Mildred Duff, cannot be too highly commended to Salvationists. It should be bought, it should be read, and it should be passed on. We might, as far as possible, strive to emulate the Commissioner's beautiful example, his aggressive and fiery spirit of Salvationism. An added treat are some very enthralling pictures of early-day warfare.

*COMMISSIONER RAILTON, by Commissioner Mildred Duff and Brigadier Eileen Douglas. Cloth boards, 251 pages. Price \$1.00. Postage 6c. Obtainable from Grade Secretary, 20 Albert Street, Toronto.

"THE world's wealth is in its original men. By these and their works it is a world and not a waste. Their memory and their record are its sacred memory forever," says Carlyle. History is of great importance and of much interest, but of even greater, more intense interest are the lives of men and women who have made history. We read with thrills the history of France, but with keener interest the life of Joan of Arc. Salvationists cherish Army history, and we place it in the front ranks of our literature, but of untold value are the biographies of the men and women who have made the history of this organization.

Someone has said, "Salvationists are born not made," and therefore, in the Salvation Army, Railton found himself instantly in his own element. George Scott Railton, genius, extremist, radicalist, and first Commissioner of the Salvation Army, was associated with General and Mrs. Wm. Booth in laying the foundation and making the Salvation Army. It was Railton who laid the corner-stone of the Army's Internationalism, in opening the work in the U.S.A. and in pioneer-

THE WOMEN'S SOCIAL WORK

Its Aims and How they are to be Achieved—The Self-Denial Fund helps to maintain this Christlike Endeavor

THE Social Work is an integral part of the Salvation Army. "It is," says the General in the "Orders and Regulations for Social Officers"—"incumbent upon every Salvationist to imitate our Master and go about doing good to the bodies as well as the souls of the people." The following quotations from that wise and helpful volume will be illuminating to "War Cry" readers: No one professing to be guided by the Bible can, if able, neglect to respond to the cry of the hungry, the

suffering sisterhood to satisfy any reasonable person that they deserve compassion and need help. Hence the necessity for the Women's Social Work. Here are a few of the classes: (a) The fallen women, who openly or secretly follow their vicious trade and then pass to their doom with, as Solomon has it, "rotteness in the bones and mourning at the last." (b) The young, pitiable class of women who are betrayed and then, in their shame and need, left without help and alone.

ly forsaken by husbands or children, to die in all too many cases of broken hearts.

- (h) The aged and friendless poor.
- (i) The homeless and starving.
- (j) The mentally defective.

On behalf of all the afore-mentioned victims of poverty, vice, crime, ignorance, or misfortune, and also all in danger of being victimized, it is our aim to bring about their Salvation both for this world and the next.

To deliver them from their wretched conditions, to bring them into har-

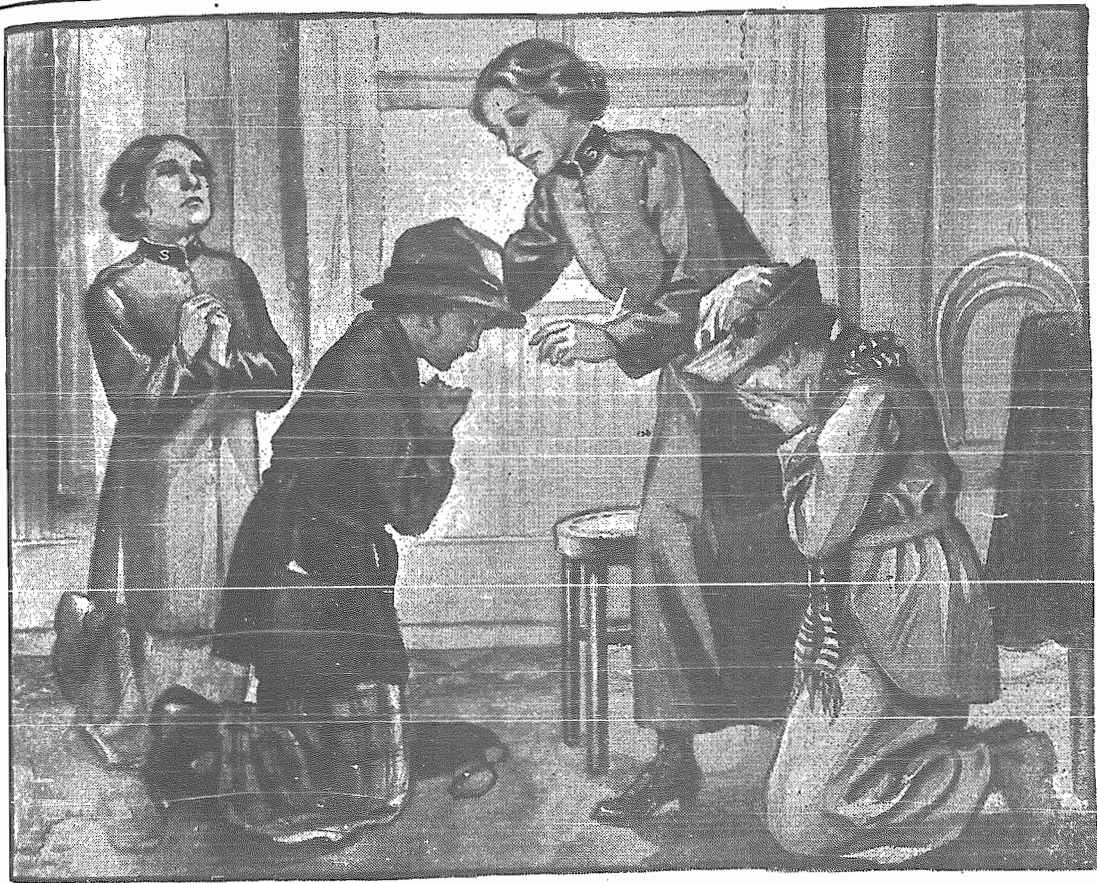
about by the following methods:—

(a) Supplying the peoples' immediate necessities by feeding the hungry, clothing the naked, housing the homeless, healing the sick, and providing work for the unemployed.

(b) Changing the evil habits of those forming the varied classes to be helped.

(c) Bringing hope to those who are in despair.

(d) Removing such as suffer from temptations too powerful for them to resist into conditions more favorable



THE "HELPING HAND" IN ACTION—A TYPICAL INCIDENT.

Two wayward girls seek advice and help from Army Officers and are led to the Saviour.

prisoner, and those "ready to perish." Can any one possessed of a spark of humanity survey the surging ocean of misery in every direction, in which so many millions of men, women and children are sinking, without yearning to bring at least some of them to land? The Social Work supplies the means by which men and women can gratify their humane longings and assist in the Godlike enterprise of saving the lost.

It is only necessary to consider the condition of the various classes of

(c) The children, many of them girls not yet in their teens, who rush often ignorantly into vice.

(d) The victims of strong drink and drugs.

(e) The criminal women on whom society largely turns its back, abandoning them to their fate.

(f) The widows and orphans, commonly the prey of friendless people to whom, in their friendlessness, they are frequently compelled to entrust their affairs.

(g) The wives and mothers, cruel-

ly forsaken by husbands or children, to die in all too many cases of broken hearts. (h) The aged and friendless poor. (i) The homeless and starving. (j) The mentally defective.

It is our further aim to transform those thus saved into Soldiers of the Salvation Army and saviours of others.

Up to the limit of our means and of available Officers this is brought

to a true, honest and God-fearing life.

(e) Placing them in circumstances in which they can earn a sufficient livelihood either in their own or some other land.

(f) Recovering prodigals and run-aways and restoring them to parents and friends.

(g) Bringing, so far as possible, the pauper, vicious and criminal classes, and the multitudes who suffer with and on account of them, into the enjoyment of the Salvation of God.

MONTREAL I.

Prisoners at St. Vincent de Paul
Penitentiary Enjoy Music by
Montreal I. Band

There is generally a feeling of gloom in and around prisons and penitentiaries, however, it was to bring cheer to the inmates that the members of Montreal I. Band journeyed to St. Vincent de Paul Penitentiary on Saturday evening, March 17th, and gave a programme of music and song.

How pleased the prisoners were to have the Band visit them was shown in no unmistakable manner. Colonel Gerouard remarked, "It isn't often the men have a chance to exercise their lungs," but this being a special occasion, opportunity was given for them to do so.

Very attentively each item was listened to, and whether the majestic strains of the "Hallelujah Chorus," or the pleasing melody of "The song that reached my heart," was given, each received a hearty round of applause.

The Warden thanked Bandmaster Goodier and his men for the programme, and added that great good is the outcome of such visits; it is seen in the behavior of the prisoners and also the petty crime amongst them is reduced, so the Bandsmen were glad of the opportunity of once again giving out cheer.

Thanks are due to Brigadier McMillan and Adjutant Pitcher for superintending arrangements who, with Staff-Captain Owen, Adjutant Ursaki, Sergeant-Major Colley and Sergeant Reeluse, accompanied the Band.

BRIGADIER WALTON

VARIED PROGRAMME

Given by Dovercourt Songster
Brigade

A brief Character Sketch of the Divisional Commander for Toronto West and his "Continual Comrade"

WITH thirty-three years' Officership to his credit, the Divisional Commander for the West Toronto Division is still a young man in his prime. A few facts in regard to his career and some of his characteristics will be of interest to "War Cry" readers.

Leaving Tow Law, his home Corps in 1889, he passed through the International Training College and became a Field Officer, spending a number of years at various Corps in the Old Country. There the hessing of God

in Corps work, and close association with the difficulties associated therewith, as well as his keen appreciation of a Corps Officer's facilities for doing good, fits him admirably for rendering that help. Has an Officer this or that or the other difficulty to face? Well, the Brigadier has been through them all and is ready to advise. Is an Officer on the mountain top or in the valley? Alright, the Divisional Commander has been there, too, and understands well how to make the most of the opportunity for

The Dovercourt Songster Brigade, under the leadership of Songster Leader Whitehouse, recently gave a Musical Festival, and judging from the crowd which attended and the way in which each item was received, it was a success. Commandant Osborne presided.

Among the items rendered by the Songsters was the vocal march, "The Great Call," and the old selection, "Echoes of Calvary." The Songsters, Jessie MacGregor, P. Gilliard, L. Watson and John MacGregor, each soloed; and Songster Mrs. Whitehouse recited. Piano selections were rendered by Sisters B. Boys and G. Gooch. The dialogue "Trapped," given by four Songsters, provided a pleasant diversion. The Songster Male Voice Choir, a new innovation, closed the Festival with the old hymn, "Now the day is over."

The Festival was unique in the respect that it was given by the Songsters in its entirety, and great credit is due to Songster Leader Whitehouse, and the Songsters, for the splendid way in which they acquitted themselves.

TORONTO I.

A splendid crowd gathered at Toronto I. recently to show their appreciation of the Earlscourt Band and Songsters, who gave a musical programme at this Corps, under the leadership of Bandmaster Higgins and Songster Leader Gordon. A march, entitled "Across the Sea," and a selection, entitled "Meditation," was rendered by the Band and vocal selections, "Veteran's Song," and "Glad Tidings," were among the numbers rendered. Also an instrumental quartette by Bandsmen Jones, Brown, Hancock and Wood, and a recitation by Bandsman Bridgen were included.—J. Watson.

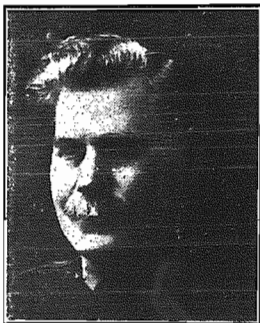
WOODSTOCK, N.B.

Ensign Cummings, Lieutenant Hunt

The Junior attendance at the Company meeting is increasing and the future looks more bright. In the Holiness meeting last Sunday one soul consecrated her life to God and at night, after a good prayer meeting, eleven souls surrendered.

Monday being the Young People's Annual, over twenty prizes were distributed to the children.

devotion to duty, her ready and unceasing self-sacrifice, and of the help and strength she has been to him in his public and private life the Brigadier speaks in the highest terms. Mrs. Walton's beautiful character and her big heart have been particularly manifested in the home where, in addition to her liberal share of public work, she has brought up their seven children, one of whom is a Captain, another a Bandmaster, a third a Corps Cadet and all the others Salvationists. A very happy reunion of the whole family took place last Christmas, when for a short time all the old familiar faces and the new ones—for there are grandchildren now—gathered together in the home. May the blessing of God rest upon them every one.



Brigadier and Mrs. Walton

NORTH TORONTO BAND

Pays Visit to Outpost at Bedford Park

The North Toronto Band led a week-end's campaign at the recently opened Outpost at Bedford Park (a rapidly growing district situated on the outskirts of Toronto), on Saturday and Sunday, March 17th and 18th. A splendid spirit was manifested throughout the week-end, and the Meetings brought much blessing to the congregations.

The Band was reinforced by Ensign T. Robertson, who also gave a very clear and convincing lesson in the Holiness Meeting, which was ably led by Staff-Captain Calvert.

The afternoon was devoted by the Band to open-air work, to the evident joy of many people who listened to the music, some of whom mentioned to the Officers that they had not heard an Army Band for many years, and expressed their appreciation of the playing of some beautiful hymn tunes.

The Salvation Meeting, led by Ensign Webber (Bandmaster), assisted by Band Sergeant Warner, was not only calculated to bless those who gathered, but the opportunity was made the most of in impressing upon the unconverted the necessity and importance of accepting Salvation. The playing of the Band, the vocal solo by Mrs. Ensign Robertson, the song sung by the entire Band, and the testimonies by Ensign Robertson and Deputy Bandmaster Wass, were all delivered faithfully.

accompanied his work, and immediately after the I.C.C. in 1904 he sailed for the West Indies to take up his appointment as Divisional Officer. Good work and increased experience resulted and three years later he, at the call of International Headquarters, came to Canada. Amongst other posts held was that of Chancellor of the Montreal Division, where for five years he found excellent opportunity for his zeal and enthusiasm, and proved the value of his work.

The outbreak of the Great War led to the appointment of a number of Salvation Army Officers to accompany Canadian Troops, and one of these was Brigadier Walton, who sailed from Halifax with a large contingent and spent three years overseas, having the somewhat exceptional experience that among the fighting men over there were three of his own sons.

The years spent overseas as Chaplain gave the Brigadier an opportunity of influencing men in a way for which he is eminently well fitted. As well able to hold his own as any man, he was not greatly concerned about position or plaudits, and on more than one occasion he was in camp for days before the men among whom he was serving knew he was the Chaplain; but his influence was strongly felt, and one of the soldiers expressed it thus, "We had no idea he was a padre, but he proved himself a man."

Returning to Canada after the Armistice the Brigadier was again appointed Divisional Commander. One of the reasons why he likes this work is the opportunity it gives him for helping his Officers. Long experience

strengthening the hands of any comrades having such an experience with whom he comes in contact.

In command of the Toronto West Division he has the oversight of 19 Corps, with 7 Outposts and 39 Field Officers. He has had various new openings, secured the erection of several new Halls and hopes to do more in this direction. He regards the work in his Division as on the upgrade. He makes no secret of it being his purpose to "make Salvationists." He has faith in the Gospel and faith in the Army, and believes it to be his business to enlist men and women in the fight for God and the Salvation of souls.

The Brigadier is a Salvationist of the old-fashioned type, he believes in the Blood and Fire, and has a horror of any tendency to settling down. Strong of body, his spirit is equally robust, and a bright and happy enthusiasm marks all he does. Withal he has a tender heart, is brimful of sympathy, and likes nothing better than helping and saving souls.

A pretty incident is connected with one of his furloughs spent at his home town in the early days of his Officership, for in a Meeting conducted there by him on that occasion a young woman was converted who subsequently became his wife. Known and loved for the splendid service she has rendered during the twenty-eight years which have elapsed since their marriage, Mrs. Walton receives at the hands of her husband a tribute of which any woman might well be proud. Of her sound and wholehearted Salvationism, her unwavering

(Continued at foot of column 4)

WHAT ARE YOU GOING TO DO FOR SELF-DENIAL?

HOLINESS CAMPAIGN

Conducted at East Toronto by Staff-Captain and Mrs. Kendall—Whole Corps Stirred—Thirty-five Seekers

"East Toronto on fire. Grand Revival Campaign, conducted by two old-fashioned Revivalists, Staff-Captain and Mrs. Kendall; three Sun-days and fifteen week-nights." So ran the little invitation card distributed freely around the east end of the city of Toronto. Without doubt for the past two weeks the East Toronto Corps has been the very "Gate of Heaven" to many souls. It was a Holiness Campaign from start to finish; no one would look for anything else from these two old warriors. Night after night the doctrine of Holiness was pounded in a clear and forcible manner.

Plain dealing

Pride, worldliness, unholiness and all the inhabitants of the carnal heart were handled with unglowed hands. We were all made to realize that "we must get justified in order to get sanctified and we must get sanctified in order to keep justified." Professing Christians were urged to claim their inheritance among the sanctified and the Holy Spirit came revealing to many hearts, making bare fruitless lives, profession instead of possession, and service instead of a personal contact, until fifteen thoughtful seekers brought a whole offering to the Altar during the week-night services.

Last Sunday seemed to be the sealing of the Spirit's presence with us. We felt it right from the lining out of the first song; it was manifested in the Thank Offering Altar Service, when over thirty-three dollars was laid on the altar for blessings received. Staff-Captain Mrs. McGillivray expressed it in her words of testimony, and the place seemed charged with the Holy Ghost when Mrs. Kendall rose to her feet to deliver her message. For nearly an hour we were held spell-bound as we listened to the red-hot truths that literally poured out from her soul. With no uncertain sound she made clear that without Holiness no one shall see the Lord, and it was forcibly impressed upon every listener that God expected every Christian to live a life of separate-ness and Holiness right in this present world. Soon the penitent form was lined with seekers after Holiness, tears flowed freely, sins were confessed, wants were revealed, heart-burning prayers ascended and "God came down our souls to greet and glory crowned the mercy-seat."

Victorious testimonies

The testimonies of the twenty seekers, interspersed with their tears, moved many souls and the Hall began to resound with shouts of victory. Old and young marched around the Hall singing, "I've moved over into Canada's land." Mrs. Colonel Jacobs and Staff-Captain Mrs. McGillivray could contain themselves no longer, so joined the marchers and the people praised and sang before the Lord.

The Campaign was brought to a close with a dedication service around the Flag. Four young people volunteered for service on Foreign Fields, and every Soldier gathered under the Flag, pledging service for the promotion of Holiness in the East Toronto District. Staff-Captain Kendall thanked the comrades and Captain Bryant for the services rendered them; also the Officers of the city who had stood by them throughout.

Margaret Lewis, Staff-Captain.

CALLED TO HIGHER SERVICE

Mrs. Adjutant Adams Promoted to Glory from Montreal—Impressive Funeral Service Conducted in Toronto Temple by the Chief Secretary—Lieut.-Colonel and Mrs. Stanyon and the Bereaved Husband pay Glowing Tributes to Departed Warrior

THE call to Higher Service came to Mrs. Adjutant Adams of the Montreal Subscribers' Department, Montreal, at 8.30 a.m. on Sunday, March 18th. For the past two years she was a great sufferer, being constantly under the doctor's care, but she was patient and uncomplaining throughout the whole trying period. Two weeks previous to her passing away her condition demanded entrance to the Royal Victoria Hospital, where every conceivable assistance was rendered to bring back health and strength, but God willed otherwise.

The funeral service in the Toronto

our hearts and to make up to us for the loss."

The a.s. by Mrs. Adjutant Smith, with the chorus "My home is in that city, in that land of untold joy," brought further comfort and consolation to sad hearts.

With much feeling Mrs. Lieut.-Colonel Stanyon spoke of her promoted sister. She said in part: "The hands of this soldier could no longer grip the sword, her weary feet could no longer keep step in the march, so the Divine Commander issued an order that she was to report at the King's Palace. She heard the message of the King and went to give an account of her warfare and to receive her reward from the hands of the Saviour whom she loved so well. My sister has received a crown of life."

Converted in childhood

"She was converted when a child and experimentally knew nothing of the horrors of sin, but this did not lessen her love for sinners. She nobly helped her husband in his prison work and they had many blessed seasons with the men behind the bars. God honored their work."

"She was one of God's good women. Her principles were deeply rooted and when temptation and stress came she stood like the oak tree."

"In her life there were two ruling factors—conviction and conscience. She laid herself out to do her duty and to please God. She was a good, strong, true, God-fearing, Christian woman and I am proud of her."

"She was a faithful Salvationist. Her service in the Klondyke, with the present Staff-Captain Andrews of India, stands out prominently in her life. Faithfully those two godly women lifted up the Cross among the gold seekers."

"She was a devoted wife. In writing to me she spoke very lovingly of her husband, telling of his tenderness and thoughtfulness throughout her long illness, and on behalf of the family, Adjutant Adams, I want to thank you."

Though evidently it was with a great effort that Adjutant Adams spoke, he bravely mastered his feelings to pay a tribute to his promoted partner.

"I want to leave on record the gratitude of my heart to all my comrades who have been so kind and sympathetic during these days of trial," he said. "I want to assure you all that my wife's trust was in the Living God—as is mine to-day. God's grace is sufficient for me, though my heart is desolate."

Expressed in deeds

"My dear wife's religion was expressed in deeds more than in words. She was a good woman, my devoted companion. She died trusting God. I want to prove faithful to the trust she reposed in me till I meet her again in the morning."

The singing of "Shall we gather at the River?", prayer by Staff-Captain Thompson, and the pronouncing of the benediction by the Chief Secretary brought the service to a close.

A brief outline of the career of our promoted comrade is as follows:

Mrs. Adjutant Adams—Alice Maud Pease—was converted as a junior at

Norwich in England and worked in her Corps as a Young People's worker, Corps Cadet and Songster.

In 1902 she entered the Training College from the Toronto Temple. Her first commission as Lieutenant took her to Orangeville, followed by a term at Collingwood. Her next appointment was to the Yukon district at Dawson City and Grand Forks, with the present Staff-Captain Maggie Andrews of India. Two happy years were spent in pioneer work amongst the gold miners.

Other field appointments include Galt, Wingham, St. John I., West Toronto and Lethbridge.

During her stay at Lethbridge she had the unusual experience of being with Staff-Captain Andrews as spiritual adviser to a murderer. Our comrade had the joy of pointing him to the Saviour before he paid the penalty of his crime. He gave unmistakable evidence of a truly converted man, and when Mrs. Adams accompanied him to the scaffold he had no fear of death.

In June, 1913, our comrade was married in the Toronto Temple to Ensign Adams. For a number of years they labored together in the various Prison Institutions of Ontario. Mrs. Adams was a genuine helpmeet to her husband and delighted in ministering to the unfortunate.

The next appointment was to the Montreal Subscribers' Department, but most of the sixteen months in this city our comrade was under the doctor's care.

SERVICE AT MONTREAL

Before transferring the body to Toronto for burial, a short service was conducted at the Montreal Citadel by Staff-Captain Thompson, assisted by Staff-Captain Owen and city Officers.

Both Adjutant Adams and his promoted wife were Soldiers at the Verdun Corps, and Ensign Douglas, the Officer in charge, spoke of her godly life. Mrs. Staff-Captain Owen sang "The Home Land," and Mrs. Staff-Captain Thompson, who has visited Mrs. Adams once a week for about eight months, spoke of her lovely personality.

Staff-Captain Owen, in the absence of Brigadier Barr, the Montreal Divisional Commander, also expressed his sympathy for the Adjutant and assured him that his comrades would hear him up to God in prayer.

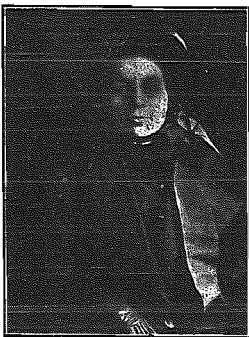
Much sympathy was felt for the Adjutant as he rose to speak. He referred to the previous night at nine o'clock when he left her, how she appeared to be quite bright, and at 8.30 Sunday morning, as the nurse fixed her bed, she said, "Oh I do feel comfortable now." While the nurse was walking to the next bed she answered the Call.

MEMORIAL SERVICE AT TORONTO TEMPLE

A Memorial Service was conducted on Sunday night by Lieut.-Colonel and Mrs. Morehen in the Temple, at which Mrs. Lieut.-Colonel Stanyon and Adjutant Adams each spoke.

Mrs. Colonel McMillan, Lieut.-Colonel and Mrs. Hargrave and Commandant Squarebriggs also took part in the service. During the prayer meeting five seekers knelt at the mercy-seat, two of whom expressed their desire to become Officers.

Commandant Chaplin desires to express her thanks to all comrades for their kindness and sympathy during her recent bereavement.



Mrs. Adjutant W. Adams

Temple on Wednesday, March 21st, was conducted by the Chief Secretary and was very touching and impressive. Lieut.-Colonel Hargrave led in prayer and Lieut.-Colonel Noble read a Scripture portion.

A gap in the ranks

"We sympathize to-day with our comrades who are bereaved," said the Chief Secretary, "with Adjutant Adams, the husband of our promoted comrade and with Mrs. Lieut.-Colonel Stanyon, her sister. But we sorrow not as those without hope. We are conscious that a gap has been made in our ranks, a warrior has been promoted to higher service, and we hope that this meeting will be a call to someone to fill the vacant place."

Lieut.-Colonel Stanyon, in his tribute to Mrs. Adams, said: "This is a sad occasion, yet I cannot but feel it is a triumphant occasion, for God has taken one of His saints home to Himself. Twenty-two years ago Mrs. Adams came into our home. Her good influence was felt there, especially by our daughter. Ten years ago I united Adjutant and Mrs. Adams in marriage on this platform and they went forth to serve God unitedly. Some people are called on to suffer and thus glorify God and establish a character for holiness. Mrs. Adams was one of these. She suffered much of late years, but God was with her. Now He has taken her to Himself. I would speak a word of comfort to the bereaved husband—God has called her but He remains with you. Death is not the end of all, it is only an event in life, it is only going through the door into a Better Land. We believe she is in the presence of the Master and His Spirit remains with us to strengthen our faith, to comfort

CONVICTION BY RADIO

Brigadier Arnold's Solo Through WOR, Newark, Recalls New Englander's Past

It was the "announcer" for PTO who was speaking; he was "telling the world" that his station was "signing off" and "good night."

To say the least, his performance had been interesting, but it was so close to the house in which a young man up in New England was sitting before his instrument-board, turning first one dial and then another—pushing this lever over and pulling it back again—that it lost its charm.

The boast of the radio fan lies in how far he has been "able to get"—the greater the distance the greater the boast—and this station to which this young man had been listening was but five miles away, and it was the one thing which crowded everything else out. A few more turns of the dials, another attempt to "tune in," brought a faint s—p, s—p, s—p—buzz, buzz, buzz, and then a voice: "So in every State we find those who would willingly leave all again." Buzz, buzz—p, s—p—buzz, buzz. It was gone!

The true radio fan is not easily discouraged, so another attempt was made to "tune in"—without much success, until it seemed as if the thing had gone dead. Then a voice was heard—the announcement in this case was not heard, but coming from somewhere the words of a song had hit the "antenna" and came through the phones: "It's streets, I am told, are paved with pure gold"—gone again! Yes, the voice had stopped—something had happened. Radio instruments are very sensitive, and a slight touch of the dial had "tuned out" the song, but the words themselves remained.

Like a flash—as quick as any radio message had ever traveled—the young operator's mind was reviewing the past. He remembered how years ago he had been told of that city with streets of gold; he thought of the teachings he had been brought up to believe in—his mother's prayers and father's longings that he should accomplish something for God and humanity; some of his loved ones—a brother and a sister—having gone on; and that night there came to him a desire to reach that City of which the song had reminded him. Perhaps he could "tune in" and get the rest of the song. A few more turnings of the dials, a few more small changes of positions on the board, and then: "This is WOR, L. Bamberger & Co., Newark, N.J. The item just rendered was sung by Brigadier Wm. C. Arnold, of the Salvation Army."

God bless you, Brigadier! Up and down this great land of ours are thousands of people who on such wintry nights will not stand on street-corners to listen to the Army and its message, but who will be compelled to listen to the message unless they deliberately "tune out" and turn away from what, without doubt, can be called the Spirit's voice.

God surely works in a wonderful way His wonders to perform!—New York "War Cry."

BULLETS

Prayer is largely a secret service. The people who pray in secret will be rewarded openly.

Theories may prove false, plans be over-turned, and friends disappoint us, but Christ never fails.

CAMEOS OF JAPANESE SALVATIONISM

Shizuoka-no-Sei's Conversion

SOME years ago an expert pick-pocket who went by the nickname of "Shizuoka-no-Sei," was plying his trade among people waiting for trams on one of the main corners of a certain city in Japan. He had succeeded in making a good haul and was quietly watching what would happen. There was a little boy on the back of the man whose pocket he had picked, and on

accepted the invitation and the talk they had together resulted in his getting converted. He took up some manual work for the City authorities, repaid the money he had stolen from the man at the tram centre, and it looked as though his days of association with crime had come to an end.

Some years after, however, the confession of a one-time accomplice of his led to the discovery of one of his



A young workman gave the poor man all the money he had

discovering his loss, the latter commenced to cry aloud. The people standing by crowded round and were soon informed that the victim had just before lost his wife, being left with two children, a girl, and the boy then on his back. His circumstances were such that he could not possibly keep the children and he had just returned from placing the girl in a situation, having received a sum of money in that connection. It had been his plan to then take the boy to friends, paying them to look after the lad. Now, to his great sorrow, he found the money had gone. What was he to do? Some of the sympathetic listeners gave him a few sen, but Shizuoka-no-Sei was most impressed with the action of a young man who by his clothes seemed to be a worker in an iron foundry. He at once gave over all the money he had and spoke most kindly to the man who had been robbed, and this act of true charity made the pick-pocket feel utterly ashamed of himself. Had he have dared (the crowd was in no mood to act gently with the perpetrator of such a deed) he would have there and then handed back the stolen cash. However, he did the next best thing and followed the young benefactor and when they got to a lonely place he made full confession. The young fellow told him how glad he was that he had owned up and then said, "It was not my action which touched your heart, it was God. I am a Christian—a Salvationist. Please come to my house and I will talk further with you." Shizuoka-no-Sei

earlier misdoings, and he was sentenced to a term of imprisonment.

One day a new prisoner arrived while Shizuoka-no-Sei was busily praying, and when he had finished his devotions he was astonished to find that the newcomer was an old pupil of his in the art of picking pockets. Strange to say this man's name was also Sei, though they were in no way related, and his nickname was "Toppa-no-Sei" (Dash-forward Sei) because of his exceptional skill in usually avoiding capture by the police. Shizuoka-no-Sei was deeply moved when he realized that but for his tuition this man might not have been in prison, and there and then determined to win him if at all possible for Christ. On every occasion he urged him to decide, and also managed to get him now and then to read the Bible to him.

Shortly after, a re-arrangement by the jail authorities took 150 of the inmates of that particular prison to another part of the country, and both the men mentioned above were in that party. In the new prison, also, Shizuoka-no-Sei did his best to win his one-time pupil for Christianity, seemingly without any effect. But, unknown to himself, he had planted seed which was destined to bring forth good fruit.

One day there was no reply from Shizuoka-no-Sei's cell when call was made, and closer inspection revealed that his spirit had taken its flight and all that remained was the earthly casket that had been its temporary

(Continued on column 4.)

A BENEFACTOR TO HUMANITY

With his broad humanity, the Army Founder was very fond of quoting that fine old saying about "he who makes two blades of grass to grow where before only one blade grew, is a benefactor." Because of the purpose of their widespread activities, Salvationists are quick to recognize in others that which is beneficent and commendable. Thus they will be amongst those who pay a tribute to Professor Rontgen, the eminent German scientist, who recently passed away at the age of seventy-eight. As the discoverer, in 1895, of the X-rays, he supplied a new and potent weapon in the healing art, to say nothing of its value to science. By furnishing a means of making flesh and skin transparent, and revealing the skeleton in the living human frame, he greatly reduced the terrors of the surgeon's knife, while making more sure and effective its use when necessity arises.

It is estimated that during the great war hundreds of thousands of soldiers were spared suffering or death, their recovery hastened and disfigurement obviated, by the mysterious rays. And while as yet the cure of the dread malady, cancer, has not been numbered among the triumphs achieved, there is, says one authority, more than a hope that in time even this enemy of the race may be subdued. We cannot but feel admiration for this cultured and modest man who, after long and patient research, became famous in a day, and then, as soon as he was sure of his facts, gave forth his discovery for the benefit of his fellows. In perfecting the use of the rays, many heroic doctors and others have sacrificed their own lives. We honor them all, and catch inspiration from their devotion. It is no small encouragement that in works of mercy and the amelioration of human misery there are no narrow national barriers—in which respect we discern the Army spirit.

SALVATION AND RECONCILIATION

As a man left the prison in which he had just completed a three months' sentence, he hesitated as to what he should do. He knew there would be a poor welcome for him at home, because his own sin had resulted in his being estranged from his friends.

Suddenly he thought of the many times he had heard Salvationists speak of their readiness to help people. Going to the Officers' Quarters, he told the Commandant that he wanted advice, but, more than anything else, he wanted to find peace for his troubled soul. The way of Salvation was explained to him, and he sought God's pardon.

receptacle. The sudden loss of his friend was a great shock to Toppa-no-Sei, and although he had determined to continually harden his heart against the call to become a Christian, he thought that the voice which he so persistently pleaded was now for ever silent and that the prayers which he had been so often offered on his behalf were now discontinued mightily moved him and he there and then gave his heart to God. He is now studying the Bible and in a letter to the Tokyo Headquarters speaks most highly of his old friend Shizuoka-no-Sei, who, being dead, yet spoke, and to whose prison term (which was for only an echo of a life which had for years been abandoned) he owed his "passing from death unto life."

SONGS OF SALVATION

GUIDE ME

Tunes—"Guide me, Great Jehovah," 165;
"Calcutta," 161. Song-Book, 700.
Guide me, O Thou great Jehovah,
Pilgrim through this barren land!
I am weak, but Thou art mighty:
Hold me with Thy powerful hand!
Bread of Heaven!
Feed me till I want no more.

Open Thou the crystal Fountain,
Whence the healing streams do
flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong Deliverer!
Be Thou still my Strength and
Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and Hell's destruc-
tion,
Land me safe on Canaan's side.
Songs of praises
I will ever give to Thee.

I NEED THEE

Tune—"I need Thee every hour," 243.
Song-Book, 762.
I need Thee every hour,
Most gracious Lord,
No tender voice like Thine
Can peace afford.

Chorus

I need Thee, oh, I need Thee!
Every hour I need Thee!
Oh, bless me now, my Saviour,
I come to Thee!

I need Thee every hour,
Stay Thou near by!
Temptations lose their power
When Thou art nigh.

I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.

O LAMB OF GOD!

Tune—"At Thy feet I fall," 210. Song-
Book, 386.
O Lamb of God, Thou wonderful
Sin-bearer,
Hard after Thee my soul doth
follow on!
As pants the hart for streams in
desert dreary,
So pants my soul for Thee, O Thou
life-giving One!

Chorus

At Thy feet I fall, yield Thee up my
all,
To suffer, live or die, for my Lord
crucified.

I mourn, I mourn, the sin that drove
Thee from me,
And blackest darkness brought into
my soul;

Now I renounce the cursed thing
that hindered,
And come once more to Thee to be
made fully whole.

SPEAK LORD.

Tune—"Thou Shepherd of Israel," 111.
Song-Book, 386.
Thou Shepherd of Israel and mine,
The joy and desire of my heart,
For closer communion I pine,
I long to reside where Thou art.

The pasture I languish to find
Where all who thy Shepherd obey,
Are fed, on Thy bosom reclined,
And screened from the heat of the
day.

Thy love for a sinner declare,
Thy passion and death on a tree;
My spirit to Calvary bear,
To suffer and triumph with Thee.



They Died in Triumph—Will You?

Sister Mrs. Hogarth, Ingersoll

On Friday evening, March 2nd, Sister Mrs. Margaret Hogarth of Ingersoll, was called from the Alexandra Hospital to further serve her Master in the Heavenly ranks above, after an illness covering about three months. The late Mrs. Hogarth came to Canada from Scotland with her family of five girls about eighteen months ago and up to the time of her being taken to the hospital had radiated a cheery disposition, even in the face of trials of the hardest kind.

For some seven years in Scotland she had labored as an Officer and after her husband had been brought home dead as the result of a mine disaster, she stayed on at the Corps in Paisley, Scotland, and labored under adverse conditions until with the thought of a better chance for her family's welfare in mind, she immigrated to Canada under the supervision of the Army.

The funeral service was conducted by the Corps Officer, Adjutant H. Graves, assisted by Adjutant Louis Smith of London, on Sunday afternoon, March 4th, in the Citadel. The Hall was crowded with friends of the departed comrade and friends of the girls, who are left to mourn the loss of a loving mother and their only relative in the country. Mrs. Adjutant Graves read a comforting Scripture portion and Adjutant Smith, in a few well-chosen words, told of the Saviour who had been his friend when he was left without a mother as a child, and said that he was sure that the same comfort would be given to the children left in this case.

On Sunday, March 11, a Memorial Service was conducted for our departed comrade. A slow march from the open-air to that old familiar hymn "Sandon," played by the Band, had an impressive effect upon those standing on the streets. In the Hall the bonnet of our late comrade was placed on a chair draped with white, and a service was conducted by Adjutant Graves that was of a striking nature. Mrs. Graves gave an impressive address. Words of comfort were also given during the service by Corps Sergeant Major Groom and Sister Mrs. Sands. The prayers of the whole Corps go up on behalf of the bereaved.

A. H. Edmonds, Bandmaster.

Brother Drodge, St. John's III. (Newfoundland)

Brother John Drodge of the North Battery, has gone to receive his eternal reward. Although not a Soldier, yet he frequently attended our Meetings and was a real friend of the Army. He was always ready to give his testimony, which was inspiring and convincing. He was taken ill very suddenly and passed away soon after, but he was ready and left a glowing testimony behind that all was well. Those who visited him during his short illness, including the writer, found him perfectly resigned to God's will. He faithfully warned his unconverted sons, daughters and friends to prepare to meet God. His influence was far reaching, as was

evidenced by the many who testified at the Memorial Service to whom he had been a great blessing.

Adjutant Woodland conducted the Memorial Service. Many were moved to tears and one found pardon. Our sympathy is with the dear wife and sons and daughters who are left to mourn an affectionate husband and father.

Sister Mrs. Tuck, Hant's Harbor (Newfoundland)

Death has visited our Corps and taken Sister Mrs. A. Tuck. She was a sufferer for many months, but was always found trusting in Jesus. She was a Soldier of this Corps for a number of years. She leaves a large circle of relatives, including a loving husband. The funeral took place on Sunday afternoon, February 28th. A large procession followed the remains to the cemetery and at the graveside the Songsters sang "Will the circle be unbroken?" The Memorial Service was conducted at night in the Citadel, where a large number assembled.

Many comrades spoke of her life and the Songsters sang "Growing in the upper garden." Ensign Kean delivered a very touching address. At the close one soul sought and found pardon. The heartfelt sympathy of the Corps goes out to the bereaved. May God's sustaining grace be their portion in this trying hour.

C. C. Critch.

Mrs. Dove, Twillingate (Nfld.)

A very warm friend of the Army in the person of Mrs. Samuel Dove, has passed away. She had been feeling poorly, but felt better and was able to get around again and with her husband, who is our Recruiting Sergeant, came along to the Meetings, but she had a relapse and died quite suddenly.

Sergeant Dove, with the family, feel their loss very much and we commend them to Him who alone can help in their sorrow.

Sister Mrs. Hewitt, Guelph

The Guelph Corps has lost another Soldier, in the person of Sister Mrs. Hewitt, who after much suffering has gone to her reward. Adjutant and Mrs. Barclay attended our dear Sister up to her death. Before passing away she left a beautiful testimony behind. Our late comrade came out from Walkden eighteen years ago and immediately linked up with the Corps here. She has fought a good fight and has gone to her reward. Adjutant and Mrs. Barclay conducted the funeral service, assisted by Sister Mrs. Baldwin.

Sister Mrs. Buntion, Essex

On February 21st the Essex Corps lost one of its oldest Soldiers in the promotion to Glory of Mrs. James Buntion. For about thirty-seven years she was a faithful worker and latterly held the position of Home League Secretary. She passed away after a very brief illness. Conscious almost to the end, she left a wonderful tes-

MISSING

The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist any in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

LANE, William, alias W. E. Laine, 67 years of age, railroadier. Supposed to be in Montreal. Information as to whereabouts desired. 12358

SHIRAZI, Lasser and Aron, Hebrew nationality, ages 46 and 28, both have been farmers, one is also a tailor. Supposed to have had a farm near Brantford; last heard from ten years ago. Their mother is very anxious for tidings of either. 13543

GURNEY, Thomas, last known to be an Officer in Chicago in 1909. Has also been stationed in South Africa, England and India. Native of England. Tall in height, dark. Present whereabouts required. 13588

CUMMING, Reggie, age about 25, came to Canada from England with party of children through Salvation Army in 1904 and was adopted by Mr. R. Brown, North Island. Important news awaits and information of whereabouts desired. 13546

Mrs. Margaret, widow of Horace, age about 39, height 5 ft 6 in., dark hair, brown eyes, dark complexion, dark brown eyes. Last heard from in Toronto. Friends anxious for tidings of him. 14100

WITTE, John, age 28, height 5 ft 11 in., dark hair, dark complexion, later by occupation. Missing for three years, last heard of in Winnipeg, February, 1922, but said he would leave for Toronto. Friends anxious for tidings of him. 14100

ATTERSON, Elizabeth, single, age 21, height 4 ft 8 in., black hair, black eyes, dark complexion, born in Scotland. Missing for months. Last known to be in Halifax; supposed to have gone to Montreal. Domestic. Came to Canada in 1922. Mother very anxious for news. 14030

FINARD, Francoise Marie, single, from Canada; Swiss nationality. Travels with a rich family as lady companion. Last letter was received March, 1919, from London, England, stating she was staying for Canada. Important news awaits. Nice in Geneva enquiries. 14035

William, Arthur George, age 37, height 5 ft 8 in., hair and complexion light, blue eyes. Native of Chingford, London, England. Last wrote from Newton, Ontario. News urgently needed. 14140

Miss Berta, born June 10, 1887. Swiss nationality, home in Rikon-Zell, Canton, Zurich; dressmaker. Average height, fair hair and blue eyes. Missing nearly twenty months; last address in Toronto. Mother anxious. 14081

GULLEY, Edward Thomas (Tom), single, age about 50, born in Cardiff, Wales. Missing since April, 1907, when he was last heard from in London. Aged mother anxious for news. 14084

HILLIS, Charles, age 38; height 5 ft 6 in., dark hair, dark eyes, fair complexion. American; last heard from in October, 1919, from Windsor, Ontario. Before coming to Canada he was working in paper mills, Dayton, Ohio. Father anxious for news. 14139

LORENZEN, Guston, age 47; German born, light complexion, one front tooth missing. Supposed to have come to Montreal from the States. Sister anxiously enquires. 14090

LITTLE, Mrs. George "Jane," 65 years of age, height 5 ft 2 in., housewife, grey hair, blue eyes, married. Missing for eighteen years, and last heard from in London, Ontario. Information of present whereabouts desired. 14095

BALCOLM, William, age 28; born in London, England. Not heard from for twenty years, when address was High Street, Deptford. Brother came to Canada and was anxious to locate William and also his mother. Any news gladly received. 14096

FOCKINS, Leonard, 35 years of age; height 5 ft 6 in., hair rather auburn; came to Toronto 10 or 11 years ago. Worked for some time in company. Was died in Toronto about 10 years ago. Mother and sister very anxious for tidings of whereabouts. 14127

CLARK, William James, Emsley or McKean, age 21, height 5 ft 10 in., brown hair, brown eyes, fair complexion, born in Montreal. Missing since October 25th, 1922, from Montreal. Were blue suit, grey sweater, brown hat, worked on W.R. as News Agent. Mother anxious for news. 14137

timony for the children, urging those saved to stand firm, and asking promises from those unsaved to meet her in Heaven. Her last request was to have the same hymns as were sung at her husband's funeral.

The funeral took place on Sunday, February 25th, at the Hall. A large crowd was present. The service was conducted by Ensign Bowyer. At North Ridge Cemetery her remains were laid to rest under the Colours, to which she had stood so true.

COMING EVENTS

COMMISSIONER AND MRS SOWTON

West Toronto, Sun., April 15.
 31stcoe, Fri., April 20.
 Preston, Sat., April 21.
 Kitchener, Sun., April 22.
 Hespler, Mon., April 23.
 Dunnville, Fri., April 27.
 Port Colbourne, Sat., April 28.
 Welland, Sun., April 29.
 Lt-Colonel Adby will accompany and interview Candidates at each Centre.

LIEUT.-COLONEL MILLER
The Field Secretary

Barrie, Sat.-Sun., April 7-8; Collingwood, Mon., April 9; Sarnia, Sun., April 15.

COLONEL OTWAY
Men's Social Secretary

Lisgar Street, Tues., April 3; Riverdale, Thurs., April 5; Mimico Jail, Sun., April 8; Orangeville, Mon., April 9; East Toronto, Sun., April 16.

Lieut.-Colonel Hargrave — Brantford, Sun., April 8; Guelph, Sat.-Sun., April 14-15.

Brigadier and Mrs. Walton—Rowntree, Sun., April 8; West Toronto, Sun., April 15.

Major Byers—Wingham, Sat. and Sun., April 14-15; Goderich, Mon., April 16.

Staff-Captain Knight—Oakville, Sun., April 8; Swansea, Sun., April 15.

Staff-Captain and Mrs. MacDonald—Sydney, Sun., April 8; Whitney Pier, Sun., April 15.

Staff-Captain Best—Hespler, Sat.-Sun., April 7-8; Port Colbourne, Sat.-Sun., April 14-15.

APPOINTMENTS FOR PRISON SUNDAY, APRIL 8TH.

Mimico—Colonel and Mrs. Otway and the Earlscourt Band.
 Langstaff—Brigadier Fraser and the Chester Songsters.
 Guelph—Major and Mrs. Bloss and the Guelph Band.
 Burwash—Staff-Captain McElhiney

HOME LEAGUE APPOINTMENTS

Mrs. Colonel Otway, West Toronto—Monday, April 9th, 2.30 p.m.
 Mrs. Comdt. McRae, Toronto 1.—Wednesday, April 11th, 2.30 p.m.
 Mrs. Ensign Wilson and Mrs. Captain Watkin, Todmorden—Tuesday, April 17th, 2.30 p.m.
 Mrs. Lieut.-Col. Bettridge, Temple—Tuesday, April 17th, 7.45 p.m.
 Mrs. Commissioner Sowton, East Toronto—Thursday, April 19th, 2.30 p.m.

Mrs. Brigadier Southall, Yorkville—Thursday, April 19th, 2.30 p.m.
 Mrs. Staff-Captain McElhiney, Riverdale—Tuesday, April 24th, 2.40 p.m.
 Mrs. Lieut.-Colonel Adby, Chester—Thursday, April 26th, 2.30 p.m.
 Adjutant Green, Brock Ave.—Thursday, April 26th, 2.15 p.m.

PERTH

Captain Lyon, Lieut. Williams

On Thursday, March 15th, we were delighted with a visit from Staff-Captain Layman. During the Meeting he enrolled two converts as Soldiers.

Quite recently we were sent for to the House of Industry to see an old lady who was troubled about her soul; we were able to help her spiritually. Once a month we hold a Meeting with the prisoners in the local jail, and one prisoner gave his heart to God recently.

The Commissioner's Campaign

(CONTINUED FROM PAGE 9)

ally had opportunity of observing.

Supporting the Mayor were several well known and highly respected citizens, including Mr. C. Martin, Alderman W. Frazer, ex-Mayor C. D. Shipley, Rev. Mr. Brown, Rev. H. S. Bland and B. J. Lawson.

The Commissioner's address was of the "worth while" sort, and the audience manifested its entire appreciation when the Mayor called for their approval of the vote of thanks moved by Mr. C. L. Martin and seconded by Alderman Frazer.

Undoubtedly all present were blessed, benefited and obtained a larger vision of the Army's activities. The Commissioner's visit made a splendid impression upon the citizens, and the outcome will be very helpful to our local work.

Lieut.-Colonel Adby, a very welcome visitor to this city, sang a solo. The Rev. Mr. Brown closed with prayer.

ST. JOHN

Through a heavy fog a fine congregation made its way to the Centenary Methodist Church on Thursday, March 22nd, to hear Commissioner Sowton's addresses on the Army's work. Lieut.-Colonel Adby lined out the first song and Rev. Neil McLaughlin led in prayer.

After a solo by the Colonel, Major Burrows presented Rev. Mr. Fulton as chairman, who spoke very

highly of the work of the Salvation Army which he had known for forty years. As a lad he saw the first announcement of the Salvation Army when it opened up its work in St. John City.

The Commissioner's address provided a real inspiration to all who heard him, and to many an interesting bit of Salvation Army history which they heard for the first time.

Captain and Mrs. Falle from Amherst, sang a duet with much feeling and inspiration, and the united Bands of No. I. and II. Corps rendered a selection with credit.

Rev. Mr. Styles, in rising to move the vote of thanks, spoke of his sincere admiration of the Salvation Army. He related that when a young minister in the Old Land, he made his way to an upper room, not at all attractive or comfortable, and heard one of the first Salvation Army services.

Rev. Neil McLaughlin, in seconding the motion, declared in no uncertain manner, his faith in and admiration for the great work being carried on for the benefit of the nations of the world. At the conclusion of his remarks the chairman called for an expression of hearty approval of the resolution from all present to the Commissioner by waving of handkerchiefs which was indulged in with considerable zest.

The Commissioner closed with prayer.

W. H. Burrows, Major.

PARLIAMENT ST. (Toronto)
Captain Dunkley, Lieutenant Burrows

On Sunday, March 18th, Brigadier and Mrs. Moore were with us. The Meetings were well attended, testifying to the high esteem in which they are held by the comrades of this Corps.

The Brigadier spoke during the morning of living a consistent life and many souls were greatly blessed.

As Mrs. Moore spoke in the night Meeting many trembled with conviction, and while the Brigadier led a red-hot prayer meeting, nine sought God, two being man and wife and two were mother and daughter. During the day the Cadets rendered valuable service.

NEW GLASGOW

Commandant and Mrs. Braco

God is blessing our work in this part of His vineyard and souls are getting saved in almost every meeting. Converts are coming to the front and doing well. Some of the old Soldiers who cannot get to the Meetings on account of sickness, say they are praying at home.

Envoy Osbourne is expected here in a few day's time to conduct a campaign, and we are believing for great things.

LONDON IV.

Captain Clark, Lieutenant Thomas

We recently enjoyed a visit from Brigadier and Mrs. Crichton, who conducted the week-end Meetings. Much of the power of God was felt and the efforts put forth during the week-end were rewarded by four souls seeking Salvation and one Consecration.

On Sunday afternoon the Brigadier enrolled a number of Life-Saving Guards.

BAND FIXTURES

MUSICAL FESTIVAL

— AT THE

ST. PAUL'S A.M.E. CHURCH
Hamilton,

Thursday, April 12th, by the
HAMILTON I. BAND

RHODES AVENUE BAND

Will be giving a Programme of Music

— AT —

SCARLETT PLAINS HALL
Monday, April 16th.

CARLETON PLACE

Captains Belchambers and Naylor

On a recent Monday evening the Annual Demonstration of the Young People was held and the prizes for last year were distributed. One junior boy and one girl each received total marks for attendance and conduct.

TRENTON, Ont.

Captain Edwards, Lieutenant Courtis

Our week-end Meetings were conducted by our new Officers, Captain Edwards and Lieutenant Courtis.

Sunday morning the Captain expressed her pleasure at being with us. Both Officers gave inspiring talks.

In the afternoon both Captain and Lieutenant talked to the children. Captain Edwards led on at night, which was a real battle for souls. Three seekers came forward.

PERSONAL PARS

Mrs Adjutant French (Newfoundland) is getting weaker every day. She is, however, upheld in her faith and resignation to God's will by the prayers of her comrade Officers, whom she wishes to thank for their deep interest in her welfare. Let her be remembered at the Throne of Grace in this hour of her deep suffering.

A very sudden call to the Homeland recently came to Mrs. Winchester of Sudbury. She will be better remembered as Captain Sadie Porter, who did many years of faithful service in the Field. The interment took place at Hamilton. To the bereaved relatives we extend our deepest sympathy.

Two veteran Salvationists have been called Home. One was Envoy Westlake of Cobourg, the father of Mrs. Adjutant Smith (Peterboro) and the other Mrs. Sergeant-Major Andrews of London, Ont., mother of Mrs. Major Merrett of Canada West. Fuller reports will follow.

Ensign Steele, Toronto, has our sympathy in the loss of his mother.

BARRIE

Captain and Mrs. Everitt

Our Thursday night meetings are being conducted by different comrades of the Corps and are proving very helpful.

Our Cottage prayer meetings are, we believe, a great blessing in this district, as several have asked an interest in the prayers of God's people.

At our Home League monthly spiritual meeting, a good number of women were present when Miss Gunn addressed the members. Her talk was helpful and inspiring.